MAVERICK COUNTY, TEXAS
COMMISSIONERS COURT

REGULAR MEETING NOTICE AND AGENDA

NOTICE is hereby given that a Regular Meeting of the Maverick County Commissioners Court will be held **on Wednesday, August 12, 2026, AT 5:00 P.M.** CST in the Commissioners Courtroom, Maverick County Courthouse, 500 Quarry St., Eagle Pass, Maverick County, Texas.

Public Hearings. During any public hearing, members of the public may participate and there is no registration or participation form requirement.

Public Comment. Members of the public may address the Commissioners' Court during the public comment segment of the meeting. Anyone wishing to speak must complete and submit a Commissioners Court Public Participation Form to the County Judge's Court Coordinator, in person or online, before the meeting begins. Speakers are limited to three minutes to speak.

Accessibility and Accommodations. If a person desiring to attend the meeting in person has any impairment and needs to discuss accessibility or needed accommodation, please contact the County Judge's office at least two business days prior to the meeting.

AGENDA

The following subjects shall be discussed, and the Commissioners' Court may take action on the following:

1. **ESTABLISHMENT OF QUORUM**

2. **CITIZENS COMMUNICATIONS AND RECOGNITIONS**

3. **DECLARATION OF CONFLICT OF INTEREST**

   This is an opportunity for members of the Court to identify and disclose actual or perceived conflicts of interest.

4. **PUBLIC HEARING:** 5:00 PM: Conduct Public Hearings and take all appropriate action on the following matters:

   A. Economic Development: Conduct Public Hearing for the amendment of the Maverick County Tax Abatement Guidelines & Economic Stimulus Incentive 2026.

CONSENT ITEMS

Items on the Consent Agenda are considered to be of a routine nature by the Commissioners Court and will be considered by one motion and no separate discussion will occur unless any member of the

Commissioners Court desires to remove an item from the Consent Agenda for it to be considered in its normal sequence on the agenda.

5. Take all appropriate action to allow and ratify Rosita Valley Elementary Cheer team use a table at the Maverick County Lake to hold a fundraiser for their competition expenses on Friday, July 24, 2026. – County Judge
6. Take all appropriate action to allow the Babe Ruth 16U team to hold a fundraiser plate sale to benefit their traveling expenses to the World Series in Branson Missouri on Saturday, August 1, 2026, from 11:00 a.m. to 2:00 p.m. at the Maverick County Lake. – County Judge

7. Take all appropriate action to allow Mahayla Isaguirre, Alondra Perez, Samantha Garcia Perez, and Jasmin Perez to volunteer at the summer program at the Quemado Library. – Commissioner Ramos

8. Take all appropriate action to accept surplus list from Seco Mines Community Center. – Commissioner Ramos

9. Take all appropriate action to allow the Bright Nutrition and Its Summer Food Service Program to use the Quemado Library to give nutritious snacks and meals during the summer months to the children of Quemado, Texas. – Commissioner Ramos

10. Take all appropriate action to allow the Eagle Pass Public Health Coalition to host a loteria at the Seco Mines Community Center on August 5,2026 at 10:00 a.m. – Commissioner Ramos

11. Take all appropriate action to allow MHP Salud, MCHD, SWARD, Lincoln Heritage Funeral Advantage, AHEC, Kids Are First, Methodist Healthcare Ministries, and United Medical Centers to host a back-to-school giveaway and health fair at El Indio Community Center on July 23, 2026. The hours will be from 3:00 p.m. to 5:00 p.m. – Commissioner Rios

12. Take all appropriate action to allow Community Action to host a class of "Bring Your Own Issue" at the Nick Carr Community Center on August 12, 2026, from 10:00 a.m. to 12:00 p.m. – Commissioner Rios

REGULAR ITEMS

13. Take all appropriate action to amend the amendment of the Maverick County Tax Abatement Guidelines & Economic Stimulus Incentive 2026.

14. Takle all appropriate action regarding the creation of a dedicated account for the 287(g) Program (ICE). A separate account will be established exclusively for the 287(g) Program and restricted to law enforcement-related expenditures. – County Judge

15. Take all appropriate action to approve Interlocal Agreement between Maverick County and Jim Wells County to satisfy outstanding financial obligation for the housing of inmates. – County Judge

16. Take all appropriate action to increase the Market Day vendor fee from $15.00 to $25.00, effective October 1, 2026. – County Judge

17. Take all appropriate action to approve and adopt rental rates, fees, and facility use agreements for all Maverick County parks and facilities. – County Judge

18. Take all appropriate action to pay Streamline Engineering, LLC Invoice # 1522, for services rendered for the Maverick County Flood Early Warning System Grant (SB3). – County Judge

19. Take all appropriate action to authorize Maverick County Judge to execute a letter to the Texas Department of Agriculture (TDA) initiating the termination of CFC-24-0100 Venessa Street Improvements Project. – County Judge

20. Take all appropriate action to discuss reimbursement on the bond purchased by Alvin E. Stock Contractors LLC for the Hydro pneumatic Water Pump Project at El Indio, Texas. – County Judge

21. Take all appropriate action to approve a resolution for participation on the 2026 Indigent Defense Formula Program. - County Judge

22. Take all appropriate action to authorize Maverick County Judge to execute a letter to the Federal Highway Administration to terminate Safe Streets For All Grant Program Awarded to Maverick County. – County Judge

23. Take all appropriate action to appoint Alan X. Mata, Juan Gloria and Alexia Villarreal as non-paid Reserve Deputy Constable in the office of Constable Pct. 1. – County Judge

24. Take all appropriate action to approve the opening of a Pretrial Diversion Bank Account for the County's Attorney's Office, for the deposit of fees collected through the Pretrial Diversion Intervention Program pursuant to Article 102.0121, Texas Code of Criminal Procedure. All fees shall be deposited into the County Treasury in a special fund dedicated solely to the administering the Pretrial Intervention Program. - County Judge

25. Take all appropriate action to approve the County Attorney Pretrial Intervention Fund Budget and establish that revenues deposited into the fund pursuant to Article 102.0121, Texas Code of Criminal Procedure, may be appropriated for costs associated with the administration of the County Attorney's Office Pretrial Intervention Program, including salaries, benefits, office operations, equipment, training, contractual services, and other lawful expenditures authorized by the statue and approved through the county budget process. – County Judge

26. Take all appropriate action to approve a new position of a full-time Assistant OLS Court Coordinator for the 365th Judicial District Court. – County Judge

27. Take all appropriate action to approve the contract for RFP FY26-05 for Transportation of Decedents. - County Judge

28. Take all appropriate action to award contract for RFP FY26-05 for the Transportation of Decedents. – County Judge

29. Take all appropriate action to establish an electronic requisition system as authorized by Texas Local Government Code 113.901. – County Judge

30. Take all appropriate action to recognize revenue in the amount of $2,500.00 – Donation for Quemado Public Library. – County Judge

31. Take all appropriate action to recognize revenue in the amount of $1,155.98 – TPS Sheriff. – County Judge

32. Take all appropriate action to recognize revenue in the amount of $5,277.09 – TPS Constable Pct. 4. – County Judge

33. Take all appropriate action to request a quote from Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP) for group health, dental, vision and life in accordance with the Texas Local Government Code Chapter 262. – County Judge

34. Take all appropriate action to advertise for Request for Proposals for Group Medical Employee Benefits. – County Judge

35. Take all appropriate action to advertise for Inmate Medical Services for the Tom Bowles Detention Center. – County Judge

36. Take all appropriate action to approve the renewal of Air Med Care Network membership for Maverick County 2026-2027 fiscal year; at a rate of $70.00 per employee, 399 employees, for a total amount of $27,930.00. – County Judge

37. Take all appropriate action to approve the use of the third-floor room as storage by District Clerks Office for court filing documents. – County Judge

38. Take all appropriate action to appoint five (5) nonpaid deputy constables Pct. 3-1, Joshua Alexander Martinez, Froylan Collazo, Jmichael Moths, Andres Arturo Jimenez, & Jose Armando Villegas who have met all prerequisites of law to become a licensed Texas Peace Officer as per the request of Constable Pct. 31 at no cost to the county. Each deputy will pay their own insurance – Commissioner Ramos

39. Take all appropriate action to appoint two (2) nonpaid deputy constables in Pct. 3-2 Clay Cinclair and Dustin Martinez who have met all prerequisites of law to become a licensed Texas Peace Officer as per the request of Constable 3-2. – Commissioner Ramos

40. Take all appropriate action regarding status of BELONG Child Welfare Board and budget allocation. – Commissioner Ramos

41. Take all appropriate action to abandon Cunningham Rd./ Las Vegas Rd. – Commissioner Ramos

42. Take all appropriate action to approve the ESRI agreement to allow HALFF Engineers to pay the initial AGOL Subscription for Maverick County Water Works under the TWDB AMPSS Grant. – Commissioner Ramos

43. Take all appropriate action regarding the Tire Contract. – Commissioner Ramos

44. Take all appropriate action to approve and ratify a Texas Water Development Board House Bill 500 resolution and application fully funded grant for Maverick County Water Works that includes water line extensions in Pct. 3 due July 30th. – Commissioner Ramos

45. Take all appropriate action to request a Member Service Field Representative from the Texas County and Retirement System to hold a workshop on projected benefits to employees/elected officials in the county. – Commissioner Ruiz

46. Take all appropriate action to establish a moratorium on data centers in Maverick County. – Commissioner Ruiz

47. Take all appropriate action to five (5) non-paid deputy constables in Pct. 4 Eduardo E, Moreno, Jr., Martin Torres, Jr., Giselle L. Saucedo, Richard S. Gonzales, Jr., Gerry Rogers. They have met all prerequisites of law to become a licensed Texas Peace Officers as requested by Constable Mike Beattie. – Commissioner Ruiz

48. Take all appropriate action to approve Jose Manuel Salazar, Jose Alejandro Rodriguez, Melina Gil, Aaron Vasquez, Ruben Gonzalez, Octavio Vargas and Miguel Angel Oritz, III, as nonpaid reserve deputy constables for precinct 2, having successfully completed all prerequisites to serve as licensed Peace Officers. – Commissioner Rios

49. Take all appropriate action to approve FY 26 Budget Amendments. - County Judge

50. Take all appropriate action to ratify the time-sensitive payments released by County Treasurer and Auditor.

51. Accounts Payable

52. Warrants Pending

53. EXECUTIVE SESSION:
Meet in Closed Session to deliberate the following matters as authorized by the Texas Government Code:

A. § 551.071. Consultation With Attorney. Commissioners Court will meet in Closed Session to seek the advice of its attorney about pending or contemplated litigation; a settlement offer; or on a matter in which the duty of the attorney to Commissioners Court under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Texas Government Code Chapter 551.

1. Maverick County Water Control District Contract – Commissioner Ramos
2. Code Enforcement. – Commissioner Ramos
3. Contract – A&S Landscaping – County Judge
4. Contract – A&S Janitorial – County Judge
5. Triun, LLC – Venesa Street Improvements
6. Puerto Verde MOU

B. § 551.087. Deliberation Regarding Economic Development Negotiations. Discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations or to deliberate the offer of a financial or other incentive to a business prospect.

1. Project Pierce – County Judge

54. RECONVENE OPEN SESSION

Consider taking action on the following matters:

A. § 551.071. Consultation With Attorney.

1. Maverick County Water Control District Contract – Commissioner Ramos
2. Code Enforcement. – Commissioner Ramos
3. Contract – A&S Landscaping – County Judge
4. Contract – A&S Janitorial – County Judge
5. Triun, LLC – Venesa Street Improvements

6. Puerto Verde MOU

B. § 551.087. Economic Development Negotiation.

1. Project Pierce – County Judge

55. ADJOURNMENT

Dated the 6th day of August 2026

Rolando Jasso
County Judge

CERTIFICATE

I, the undersigned, do hereby certify that the above NOTICE OF MEETING of the above-named Commissioners' Court is a true and correct copy of the notice and that a true and correct copy of said notice is posted on the bulletin board outside the Courthouse of Maverick County, Texas, at a place readily accessible to the general public at all times on the 6th day of August 2026, and said notice remained so posted continuously for at least 3 business days preceding the scheduled time of said meeting.

Posted: August 6th, 2026, 4:16 A.M./(P.M.)

FILED
AT 4:16 O'CLOCK P M
AUG 06 2026
SARA MONTEMAYOR
County Clerk Maverick County, Texas
By _____ Deputy

Rolando Jasso
County Judge

"The Maverick County Commissioners Court reserves the right to adjourn into closed session at any time during the course of the meeting to discuss any matters listed above should such action be necessary as authorized by the Texas Open Meetings Act, Texas Government Code 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.074 (Personnel Matters), 551.0725 (Deliberation Regarding Contract Being Negotiated), or 551.087 (Economic Development) and any other provision under Texas Law that permits this governmental body to discuss a matter in a closed session. Action, if any, will be taken in open session."

MAVERICK COUNTY COURTHOUSE ACCESSIBILITY STATEMENT

This meeting site is accessible to disabled persons. There are two (2) disabled persons' vehicle parking spaces reserved at the courthouse parking lot. Entrance to the courthouse is accessible.

XC: Via-Email

County Commissioners
County Clerk
County Tax Assessor Collector
County Treasurer
County Attorney
365th Judicial District Judge
293rd Judicial District Attorney
District Clerk
Department Heads
News Media
County Sheriff
293rd Judicial District Judge

FILED
AT 4:16 O'CLOCK P M
AUG 06 2026
SARA MONTEMAYOR
County Clerk Maverick County, Texas
By _____ Deputy



04

NOTICE OF PUBLIC HEARING
MAVERICK COUNTY COMMISSIONERS COURT
WILL CONSIDER ACTION ON THE
2026 PROPOSED GUIDELINES AND CRITERIA
FOR TAX ABATEMENTS AND ECONOMIC INCETIVES

Notice is hereby given that Maverick County Commissioners Court will consider taking action on the proposed amendments of the 2026 Guidelines and Criteria For Tax Abatements And Economic Incetives during their regular meeting to be held on Wednesday, August 12, 2026, at 5:oo P.M.

The proposed amendments of the 2026 Guidelines and Criteria For Tax Abatements And Economic Incetives for two years from the date adopted, and before a governing body can adopt, amend, repeal, or reauthorize those guidelines, members of the public are provided an opportunity to be heard at a public hearing, Chapter 312 of the Texas Tax Code, Sections 312.002(c) and 312.002 (c-1)

Through a strategic partnership with the City of Eagle Pass, the Cityss Economic Development staff serves as the compliance authority for the Tax Abatement and Economic Incentive agreements. Because of this compliance role, the Director of the City's Economic Development Department will be providing input concerning the Maverick County 2026 Guidelines and Criteria For Tax Abatements And Economic Incetives to be adopted, along with the Maverick County Commissioners Court and the general public.

The proposed proposed amendments of the Guidelines and Criteria For Tax Abatements And Economic Incetives 2026 to be considered by Commissioners Court will be included in the regular meeting date of August 12, 2026. This notice does not replace any notice required for open meetings under Texas Government Code Section 551, but is in addition to any other notice required by law.

_____
Honorable Rolando Jasso, County Judge

Notice of meeting/agenda was filed with the **County Clerk on Thursday, August 6, 2026.** An electronic version of this notice is posted on the Maverick County website: **www.co.maverick.tx.us** under the Office of the County Clerk Sara Montemayor and under Public Notices.



CONSENT ITEMS

5

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Court Date	**TAKE ALL APPROPRIATE ACTION TO ALLOW AND RATIFY ROSITA VALLEY ELEMENTARY CHEER TEAM USE A TABLE AT THE MAVERICK COUNTY LAKE TO HOLD A FUNDRAISER FOR THEIR COMPETITION EXPENSES ON FRIDYA, JULY 24, 2026.**

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	HR

BACKGROUND/PREVIOUS ACTION:

COST:	BUDGETED LINE ITEM:

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
AGENDA ITEM SPONSOR COMMENTS:
LEGAL COUNSEL COMMENTS/RECOMMENDATION:
ATTACHMENTS:
SUGGESTED MOTION:

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

From: LILY GARZA <lgarza2@eaglepassisd.net>
Sent: Monday, 20 July 2026 13:05:36
To: Chief of Staff <chiefofstaff@co.maverick.tx.us>
Subject: Request to use county's grill

You don't often get email from lgarza2@eaglepassisd.net. Learn why this is important

To whom it may concern,

I am writing in behalf of the Rosita Valley Elementary cheer team to request permission to host a fundraiser at the Maverick County Lake on Friday, July 24, 2026.

Our cheer tgeam is raising funds to help support expenses such as competition fees, equipment, and other program needs. The Maverick County Lake would provide a welcoming and centered location for our families and community memebers to gather while helping our team work toward these goals.

Thank you for considering our request and for supporting local students and youth programs.

Sincerely,
LIly Garza
Roadrunners Cheer Sponsor
830-352-2483
lgarza2@eaglepassisd.net



CONSENT ITEMS

6

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE: Next Court Date	AGENDA ITEM / SUBJECT OF DELIBERATION: **TAKE ALL APPROPRIATE ACTION TO ALLOW AND RATIFY THE BAVE RUTH 16U TEAM TO HOLD A FUNDRAISER PLATE SALE TO BENEFIT THEIR TRAVELING EXPENSES TO THE WORLD SERIES IN BRANSON MISSOURI ON SATURDAY, AUGUST 1, 2026, FROM 11:00 A.M. TO 2:00 P.M. AT THE MAVERICK COUNTY LAKE.**
SPONSORED BY: County Judge	DEPARTMENT HEAD REQUESTING:
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

To Whom it may concern;
Rolando Jasso & Commissioner Court

Good Day, I am asking if it would be possible to use the Maverick County Lake to do a plate sale on August 1, 2026 from 11:00-2:00pm, The reason for our plate sale is that the Babe Ruth 16U team has advanced to play the World Series in Branson Missouri and are raising money for their trip. We would love to have the support of our City. Thank You in advance in this matter any questions please feel free to contact Antonia De La Garza at 830-776-2936 or Robert De La Garza 830-719-3182 once again thank you for your support in this matter.



CONSENT ITEMS

7

COMMISSIONER'S COURT COMMUNICATION

EMAILED July 1, 2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: **Regular** 1. Discussion and Appropriate Action to allow Mahayla Isaguirre, Alondra Perez, Samantha Garcia Perez, and Jasmin Perez to volunteer at the summer program at the Quemado Library.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Commissioner Olga Ramos	Commissioner Olga Ramos

BACKGROUND/PREVIOUS ACTION:

COST:	BUDGETED LINE ITEM:
None	None

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

As Recommended

AGENDA ITEM SPONSOR COMMENTS:

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

ATTACHMENTS:
Email Request

SUGGESTED MOTION:

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

jessica.gonzalez

From: Beatriz Perez
Sent: Tuesday, July 7, 2026 8:41 AM
To: jessica.gonzalez; Gabriel Villasenor; olgaramos
Subject: volunteers

Following names are volunteers I have for following weeks of summer program for Library(commisioner court)
Mahayla Isaguirre
Alondra Perez
Samantha Garcia Perez
Jasmin Perez

Olga Ramos
Maverick County
PCT 3 Commissioner

Beatrice Perez
Quemado Public Library
Librarian
19791 US-277
Quemado, TX 78877
Phone: 830-757-1313
Fax: 830-757-3322
Email: quemado.library@co.maverick.tx.us



CONSENT ITEMS

8

COMMISSIONER'S COURT COMMUNICATION

E-mailed 07/13//2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: CONSENT Discussion and appropriate action to accept surplus list from Seco Mines Community Center.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

MAVERICK COUNTY

SURPLUS PROPERTY LIST

Asset # (TAG #)	Item description (Make/Model)	Location	Condition	Serial Number
	1			
8054	CPU Dell	SMCC	good.	
no number	CPU Dell	SMCC	good.	
8058	CPU Dell	SMCC	good.	
no number	CPU Dell.	SMCC	good.	
no number.	CPU Dell	SMCC	good.	
no number	CPU Dell	SMCC	good.	
2	Keyboards	SMCC	not working	
3	mouse	SMCC	not working	
1	Box Full of cables	SMCC		
1	Desk phone	SMCC		
1	black office chair	SMCC		
2	maroon office chairs	SMCC.		
4	maroon rolling office chairs.	SMCC		



Caps Lock
Shift
Tab
AT&T


15019
4-11
KAREM HIARMES
MHP SALUD
1267 ROYAL BEND DR
EAGLE PASS TX 78852
(US)
FedEx
H
3 of 11
7283 0734 7089
78852
DELL



CONSENT ITEMS

9

COMMISSIONER'S COURT COMMUNICATION

EMAILED July 16, 2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: **Consent** 1. Discussion and Appropriate Action to allow the Bright Nutrition and Its Summer Food Service Program to use the Quemado Library to give nutritious snacks and meals during the summer months to the children of Quemado Texas.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING: Commissioner Olga Ramos
BACKGROUND/PREVIOUS ACTION:	
COST: None	BUDGETED LINE ITEM: None
RECOMMENDATION FROM DEPARTMENT DIRECTOR: As Recommended	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Letter	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

July 3, 2026

To Whom It May Concern:

On behalf of Quemado Public Library, I am pleased to provide this letter of support for Bright Nutrition and its Summer Food Service Program.

For the past three years, Bright Nutrition has partnered with our community by providing grab-and-go summer meals for adolescents and children in Quemado. Their commitment to ensuring that children and teens have access to nutritious meals during the summer months has made a meaningful difference in our community.

Our community has many low-income families who depend on programs like this. For many children and adolescents, these meals provide essential nutrition and, in some cases, may be the only meal available on the table during these difficult times. The availability of Bright Nutrition's meal program helps reduce food insecurity and provides much-needed support to families throughout the summer.

We have witnessed firsthand the positive impact this program has had on the children, adolescents, and families we serve. Bright Nutrition has consistently been professional, dependable, and committed to meeting the needs of our community.

Quemado Public Library fully supports Bright Nutrition and the valuable work they do. We strongly encourage the continuation of their Summer Food Service Program and appreciate their dedication to ensuring that no child goes hungry during the summer months. We look forward to continuing our partnership with Bright Nutrition for many years to come.

Sincerely,

Beatriz Perez
Library Director
Quemado Public Library



CONSENT ITEMS

10

COMMISSIONER'S COURT COMMUNICATION

E-mailed 07/17//2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: CONSENT Discussion and appropriate action to allow the Eagle Pass Public Health Coalition to host a Loteria at the Seco Mines Community Center on August 5th at 10:00 a.m.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Maverick County Commissioner Pct. 3

OLGA RAMOS



LOTERÍA

Join us for a fun community event!







Seco Mines Community Center

August 5th

10:00 a.m.

BROUGHT TO YOU BY:

EAGLE PASS PUBLIC HEALTH COALITION

Fun for all ages!

Games, prizes and community connections!



CONSENT ITEMS

11

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: "Discussion and appropriate action to allow MHP Salud, MCHD, SWART, Lincoln Heritage Funeral Advantage, Chicanos por la Causa, Mission Border Hope, Community Action Partnership, AHEC, Kids Are First, Methodist Healthcare Ministries, and United Medical Centers to host a back-to-school giveaway and health fair at the El Indio Community Center on July 23rd, 2026. The hours will be from 3 PM to 5 PM."
SPONSORED BY: Commissioner Rios	DEPARTMENT HEAD REQUESTING: Commissioner Precinct 2 Rosanna Rios
BACKGROUND/PREVIOUS ACTION: Back-to-school giveaways and health fairs are vital community initiatives designed to support families as they prepare for the academic year. These events provide essential school supplies and resources, alleviating financial burdens on families and ensuring that children have the tools they need to succeed in their education. Furthermore, health fairs promote wellness by offering access to health screenings, vaccinations, and educational materials, empowering families to make informed health decisions. By fostering collaboration between local organizations and community members, these initiatives enhance community cohesion and promote a healthier, more prepared population for the upcoming school year.	
COST: No cost to the community.	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Rosanna "Roxi" Rios
MAVERICK COUNTY
COMMISSIONER PCT. #2

JULY 14,2026

Commissiners Court,

Discussion and appropriate action to allow MHP Salud, MCHD, SWART, Lincoln Heritage Funeral Advantage, Chicanos por la Causa, Mission Border Hope, Community Action Partnership, AHEC, Kids Are First, Methodist Healthcare Ministries, and United Medical Centers to host a back-to-school giveaway and health fair at the El Indio Community Center on July 23rd, 2026. The hours will be from 3 PM to 5 PM.

Back-to-school giveaways and health fairs are vital community initiatives designed to support families as they prepare for the academic year. These events provide essential school supplies and resources, alleviating financial burdens on families and ensuring that children have the tools they need to succeed in their education. Furthermore, health fairs promote wellness by offering access to health screenings, vaccinations, and educational materials, empowering families to make informed health decisions. By fostering collaboration between local organizations and community members, these initiatives enhance community cohesion and promote a healthier, more prepared population for the upcoming school year.

I would like to formally request that the above item be added to the upcoming agenda.

Thank you for considering our request.

Sincerely,

Rosanna Rios

(830)752-4472 commissioner.pct2@co.maverick.tx.us 253 Ruela Dr
Eagle Pass, TX 78852



CONSENT ITEMS

12

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: "Discussion and appropriate action to allow Community Action to host a class of "Bring Your Own Issue" at the Nick Carr Community Center on August 12th, 2026. The hours will be from 10 AM to 12 PM."
SPONSORED BY: Commissioner Rios	DEPARTMENT HEAD REQUESTING: Commissioner Precinct 2 Rosanna Rios
BACKGROUND/PREVIOUS ACTION: The event will feature a "Bring Your Own Issue" device challenge, inviting participants to present their own technology, tools, or gadgets. The presenter will assist attendees in addressing their specific challenges, thereby promoting collaborative problem-solving and knowledge exchange among participants. This initiative aims to foster an environment conducive to mutual learning.	
COST: No cost to the community.	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Rosanna "Roxi" Rios
MAVERICK COUNTY
COMMISSIONER PCT. #2

JULY 30,2026

Commissiners Court,

Discussion and appropriate action to allow Community Action to host a class of "Bring Your Own Issue" at the Nick Carr Community Center on August 12th, 2026. The hours will be from 10 AM to 12 PM.

.The event will feature a "Bring Your Own Issue" device challenge, inviting participants to present their own technology, tools, or gadgets. The presenter will assist attendees in addressing their specific challenges, thereby promoting collaborative problem-solving and knowledge exchange among participants. This initiative aims to foster an environment conducive to mutual learning.

I would like to formally request that the above item be added to the upcoming agenda.

Thank you for considering our request.

Sincerely,

Rosanna Rios

(830)752-4472 commissioner.pct2@co.maverick.tx.us 253 Ruela Dr
Eagle Pass, TX 78852



REGULAR ITEMS

13

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE: Next Court Date	AGENDA ITEM / SUBJECT OF DELIBERATION: **TAKE ALL APPROPRIATE ACTION TO AMEND THE AMENDMENT OF THE MAVERICK COUNTY TAX ABATEMENT GUIDELINES & ECONOMIC STIMULUS INCENTIVE 2026.**
SPONSORED BY: County Judge	DEPARTMENT HEAD REQUESTING:
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



MAVERICK COUNTY



ECONOMIC STIMULUS INITIATIVE 2026

MAVERICK COUNTY
500 QUARRY ST
EAGLE PASS, TX
830-773-3824

CITY OF EAGLE PASS-
ECONOMIC DEVELOPMENT DEPT.
364 MAIN ST.
EAGLE PASS, TX
830-757-8346

PURPOSE:

Maverick County - Economic Stimulus Initiative provides support to retain, attract and expand growing industries. Commissioners Court intends to invest county resources to grow trade, talent and infrastructure in order to become leaders in border commerce while placing a high emphasis on industry jobs.

It is the intent of Maverick County, hereon after referred to as "County", and all municipalities found within its boundaries, to facilitate business activity aimed at achieving the following goals:

- Diversify the tax base
- Attract new quality jobs
- Retain and grow existing local industries
- Develop the existing workforce

Within the Texas Local Government Code, Chapter 381, counties have the authority to create and provide economic development programs using loans and grants. Commissioners Court authorized the use of Chapter 381 to create the County's Economic Development Policy via **Resolution No. 2020-6-15.**

In exchange for the County's financial assistance provided by means stated herein, a business must commit to a minimum investment and job creation over a defined timeframe. These guidelines shall be implemented through Chapter 381 Agreements (also referred to as "agreements" or "agreement") between Maverick County and eligible business owners and/or developers. The framework to create incentives may be done so in the form of grants, loans, and other initiatives. Projects must provide proof that investment will make a measurable difference in achieving economic growth to be awarded assistance.

In furtherance of the overarching goals, these guidelines define the financial incentives and establishes standards for implementation. Incentives cannot be transferred as a result of a change in the majority ownership of a business without the expressed written consent of the County.

The County is under no obligation to approve any requested incentive and no right to these incentives is neither intended nor implied. Applicants that meet the criteria stated in this policy are not guaranteed receipt of incentives.

The County discourages potential applicants from announcing their projects publicly, if the project is contingent upon an incentive. Economic Development Agreements will not be granted for any projects in which a building permit application has been filed with the Planning Department.

Through a strategic partnership with the City of Eagle Pass, the City's Economic Development staff will routinely monitor and document all recipient's progress to ensure the criteria set in the agreement is met and assist if any issues arise that would hinder the business from meeting such conditions. The County shall periodically evaluate the need to update the Economic Stimulus Initiative Policy at least once every two years, and the City's Economic Development Department shall provide proposed amendments to the policy as needed during this time.

DEFINITIONS

Base Year Value - Assessed value of eligible property both real and personal, as of January 1st preceding the execution of the Chapter 381 agreement.

Blighted Property - Any property that because of deteriorating buildings, structures, or other needed improvements, defective or inadequate streets, street lay out, or accessibility, unsanitary conditions, or other hazardous conditions adversely affects the public health, safety or welfare of the municipality or its residents.

Capital Investment - Expenditures for real or personal property such as: new facilities and structures, site improvements, infrastructure improvements, facility expansion, facility modernization, and/or utility installation. (Capital Investment excludes acquisition costs and soft costs)

Central Business District - *A* geographical area within City of Eagle Pass limits defined by Ceylon St to the East, the Rio Grande to the West, Garrison St. to the South and Ford Street to the North.

County - Maverick County, Texas

Commissioners Court - County Judge and Commissioners Court of Maverick County, Texas.

Economic Impact Analysis - Examines the effect of the investment and/or job creation on the local economy. The Economic Development Department will conduct an economic impact analysis on every project that is considered for financial incentives.

Expansion - The addition of new facilities, structures, machinery or equipment for purposes of increasing production or operational capacity.

Quality Job - Jobs that provide education, training, or career development opportunities for continued career advancement in addition to providing health insurance benefits to employees for which the employer pays at least 50%.

Minimum Appraised Value -Agreed upon minimum set value of improved property upon execution of the Chapter 381 Agreement between Applicant and the County.

Mix-Use Development-A development project in which a facility or facilities will be constructed or renovated such that fifty percent (50%) or more is dedicated for residential space and the remaining for commercial use such as, but not limited to: office, restaurant, entertainment and/or retail sales and service space.

Program & Incentives Categories:

PROGRAM I - REVOLVING LOAN FUND GUARANTEE FUND

Applicants who participate and are approved in the City's Revolving Loan Fund Program, but who do not have sufficient equity to secure a loan due to a shortfall on collateral, may request a loan guarantee. Commissioner's Court may guarantee up to 40% of the total required collateral. Funding is available on a first-come, first-serve basis and is subject to the allocated amount per fiscal year.

PROGRAM II- MAVERICK COUNTY AIRPORT

Maverick County owns and operates the Maverick County Memorial International Airport and adjacent land. Maverick County is available to offer ground leases in the areas surrounding the Airport to specific industries that are included and approved in the Maverick County Airport Master Plan.

PROGRAM III- FOREIGN TRADE ZONE

Foreign Trade Zone No. 96 is an integral program for expanding regional and international investment providing a platform for domestic companies to do business more freely with other international companies. FTZ No. 96 currently operates under the Traditional Site Framework ("ASF"). Through the utilization of a foreign trade zone ("FTZ"), a company can:

- Reduce or eliminate tariffs on foreign goods coming into the U.S.
- Defer duties on merchandise until it is ready to enter the U.S. market
- Exempt duties on re-exports
- Expedite transfers of goods among other FTZs
- Eliminate duties on scrap or waste
- Submit a weekly entry to reduce paperwork
- Avoid Duty Drawback

PROGRAM IV- NEW BUSINESS RECRUITMENT

CATEGORY I - CAPITAL INTENSIVE DEVELOPMENT (TAX REBATE)

Applicants who make a minimum capital investment of $3 million or more (investment excludes purchasing of land) are eligible for a 100% ad valorem property tax rebate for up to ten (10) years on both real and personal property taxes on new valuation.

CATEGORY II - RETAIL DEVELOPMENT (TAX REBATE)

Applicants who bring in retailers within the Fortune 500 list that do not currently have a presence in Eagle Pass are eligible for up to 100% sales tax rebate contingent on the levels below (excludes fast food restaurants). The sales tax rebate is applicable only to the County's portion of sales tax (0.5%). This category may be combined with Category I if Category I requirements are met.

Note: National fast-food chains are explicitly excluded from eligibility. This incentive is intended to attract anchor tenants, grocery chains, or retail concepts that meet underserved community needs to generate significant new tax revenue, especially in areas targeted for revitalization.

Level 1: Applicants are eligible for up to 2 years of sales tax rebate (applicable only to the County's portion of sales tax) if:

- Building is less than 100,000 square ft.

Level 2: Applicants are eligible for up to four years of sales tax rebate (applicable only to the County's portion of sales tax) if:

- Building is 100,000 square ft or more.

CATEGORY III – ENTERTAINMENT & RECREATION DEVELOPMENT (TAX REBATE)

Applicants who develop and operate family-oriented entertainment venues and recreational businesses that enhance the quality of life, attract regional visitors, and support a vibrant community experience may qualify for the following incentive if all conditions are met.

Eligible Businesses may Include:

•Trampoline parks
•Bowling alleys
•Cinemas and theaters
•Arcades and VR gaming centers

•Family play zones and interactive museums
•Destination entertainment-restaurants

Incentives May Include:

•Up to 100% rebate of the County's 0.5% sales tax for up to **3 years**
•Permit and development fee waivers
•Improvement grants for tenant buildout (up to a capped amount)
•Marketing assistance through County and tourism channels

Requirements:

•Minimum investment of **$1 million** in improvements
•Creation of at least 5 full-time jobs above minimum wage pay rate.

PROGRAM V - INFILL PROJECTS

Applicants with projects involving mix-used development that are located within County limits are eligible for up to 100% ad valorem property tax rebate on both real and personal property taxes applicable to the value of the property in excess of the Base Year value. In addition to that,

projects may also qualify for up to 100% sales tax rebate generated by tenants of the project for eight (8) consecutive quarters. Project must contain at least six (4) housing units and one (1) retailer.

PROGRAM VI – INDUSTRIAL ADVANTAGE PROGRAM

To support the attraction and expansion of industrial, manufacturing, and cold storage operations in Maverick County, the County may offer a customized incentive package focused primarily on regulatory and operational cost relief. In select cases, performance-based stipends or grants may also be considered, subject to available resources and Commissioners' Court approval.
Incentives under this program may include:
•Development and permit fee waivers
•Utility infrastructure assistance (coordination with providers, tap fees, line extensions, provider coordination)
•Expedited permitting and development review (need to coordinate with planning)

Support will be prioritized for projects that demonstrate:
•Significant capital investment in industrial, manufacturing, or cold storage uses
•Creation of quality full-time jobs with wages above the county or state average
•Regional economic impact and long-term operational presence

Economic Impact Assessment

Every project will require an economic and fiscal impact analysis carried out by the City's Economic Development staff. No upfront incentives will be permitted or awarded prior to the evaluation and Commissioners Court approval of each project. Positive results of the economic and fiscal impact along with meeting all other general criteria will be utilized to determine if a project is awarded financial incentives.

Amendments

Recipients of 381 Agreements may include reasonable conditions the County may consider in order to amend an agreement. Conditions which may affect performance will be evaluated on a case-by-case basis and may include, but is not limited to, changed economic or market conditions, economic hardship, or unforeseen circumstances resulting in the recipient's need for additional time to comply with obligations under the agreement. Any and all amendments must be approved by Commissioners Court.

Contract compliance

All recipients of County funds via Chapter 381 Agreements are subject to an annual compliance assessment. Each year, the Economic Development Department will review terms and conditions stated in the agreement to determine if the company has successfully met all obligations under the agreement prior to receiving rebates, or loans. Compliance will take place at the time specified under each agreement once the company is awarded an agreement and the agreement has been executed by all parties involved.

Recapture

If a project is not completed as specified, or if the terms of the agreement are not met, Maverick County has the right to cancel or amend the incentive agreement, recapture any waived,

rebated or exempted taxes, and any other amounts from loans and /or grants and assess penalty payments for the amounts previously secured by County liens against the property and all previously waived, rebated or exempt taxes and any other amounts from loans and/or grants shall become due to the County.

Consideration by Commissioners Court

Commissioners Court retains sole authority to approve or deny any Economic Development Incentive and is under no obligation to approve any Applicant upon meeting requirements.

INCENTIVES APPLICATION FORM

Maverick County requires the following information in order to process an application for incentives.

Job title	No. of employees	Hourly Wage per employee	Annual Salary per employee

Customarily, this information is protected by the State of Texas through the Texas Government code § 552.131 and is not subject to public disclosure until the incentive agreement is executed. An application does not guarantee an incentive grant until it is reviewed and approved by the City of Eagle Pass - Economic Development Department and Commissioners' Court, if at all.

The Applicant acknowledges that Maverick County is a government body subject to the Texas Public Information Act (PIA) and thus may release information in accordance with the PIA. Any information the Applicant considers to be proprietary, trade secret, or otherwise confidential in its application or other information furnished to the City of Eagle Pass and Maverick County to facilitate the procedure for notice to third party under the PIA should be marked or noted.

SECTION I. COMPANY INFORMATION

1. Applicant Company: _____
2. Applicant headquarters address: _____
   County:_____State:_____Zip:____ _
3. Contact name:,_____
4. Ownership: ☐Private ☐Public
5. Business Structure: ☐Proprietorship ☐Partnership ☐Corporation ☐Other____ _

SECTION II. PROJECT INFORMATION

6. Proposed location address:_____ __ PIO: _____ __
7. Building: ☐New Construction ☐Expansion ☐Improvements
8. Acquisition: ☐Purchased ☐Leased

9. If applicable, indicate date of acquisition: _____
10. Company NAICS code: _____
11. List other communities considered for this project:_____
    _____
12. Reason for request for incentive:_____ __
    _____
    _____

13. Provide number of **Full-Time** Jobs, with hourly wage/salary, to be created or retained. (Do not include Fringe benefits on this section).

14. Please include the number of **Part-Time** jobs, with hourly wage/salary, to be created or retained. (Do not include Fringe benefits on this section) .

Job title	No. of employees	Hourly Wage per employee	Annual Salary per employee

15. Total company workforce (global/national/local workforce): _____
16. If available, include the expected number of construction jobs: _____
17. Total local jobs to be created (part-time, full-time, construction): _____
18. Provide total annual payroll years 1-5, as required, **excluding** benef

	Year 1 (20)	Year2 (20)	Year 3 (20)	Year4 (20)	Year 5 {20)
Existing jobs					
New jobs					
Total annual payroll					

19. What percentage of health care benefits is covered by the employer: _____%

SECTION III. INVESTMENT INFORMATION

20. Total dollar investment for propose_d project:

REAL PROPERTY	
Land	$
Existing building improvements	$
New building improvements	$
Real Property Total	$
PERSONAL PROPERTY	
Equipment	$
Computers	$
Machinery	$
Furniture and fixtures	$
Personal Property Total	$
GRAND TOTAL	$

21. Please provide yearly investment breakdown:

CAPITAL INVESTMENT		
Year 1 (20	)	$
Year2(20	)	$
Year3(20	)	$
Year 4 (20	)	$
Year 5 (20	)	$

SECTION IV. LEGAL ENTITIES

22. Please list all applicant subsidiaries that would be a party to the incentive agreement:
    Affiliate 1:_____ Relationship to Applicant: _____
    Affiliate 2:_____ Relationship to Applicant: _____
    Affiliate 3:_____ Relationship to Applicant:_____

SECTION V. ADDITIONAL INFORMATION

23. Please include the following documents when submitting application:
    - ☐ Company insurance
    - ☐ Health insurance benefits
    - D Financial statements 3-year or prior year report
    - D Property information
        - Metes and bounds
        - Site survey/renderings showing the location of existing and proposed improvements
        - Legal description
    - ☐ If this project is in the Retail/ hotel industry, please provide projected sales.

SECTION VI. CERTIFICATION

I hereby certify that I am familiar with the provisions contained in the current incentive policy and guidelines, and that the information provided in this application may become part of an incentive agreement with Maverick County. I also certify that I am authorized to sign this application and that the information here is true and correct, and that knowingly providing false information may result in voiding this application and termination of any incentive agreement.

Name:_____ Title:_____ __

Signature: _____ Date::_____ __

Submit this application and any additional documents to:

Economic Development Director
364 Main St.
Eagle Pass, TX 78852
(830) 757-8346
opportunity@eaglepasst
x.gov



REGULAR ITEMS

14

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Discussion regarding the creation of a dedicated account for the 287(g) Program (ICE). A separate account will be established exclusively for the 287(g) Program and restricted to law enforcement-related expenditures.

SPONSORED BY: Maverick County Sheriff's Office	DEPARTMENT HEAD REQUESTING: Sheriff Tom Schmerber
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

SHERIFF OF MAVERICK COUNTY

Roberto Parra
JAIL ADMINISTRATOR

TOM SCHMERBER
SHERIFF

Roberto De Leon
CHIEF DEPUTY

MEMORANDUM

To: Maverick County Commissioners' Court
From: Maverick County Sheriff's Office
Date: July 23, 2026
Subject: Creation of a Dedicated Account for the 287(g) Program

Purpose
The Maverick County Sheriff's Office requests discussion and consideration for the creation of a dedicated financial account exclusively for the 287(g) Program administered in partnership with U.S. Immigration and Customs Enforcement (ICE).

Background
Creating a dedicated account will allow all revenues, reimbursements, and expenditures associated with the program to be tracked separately from the Sheriff's Office general operating budget.

Justification
Establishing a separate account will:

- Improve financial transparency and accountability.
- Facilitate grant and program auditing.
- Ensure all program-related expenditures are properly identified.
- Restrict the use of program funds exclusively to law enforcement-related purposes consistent with the Memorandum of Agreement (MOA) and applicable federal and county requirements.
- Simplify financial reporting and reconciliation for both County and federal oversight.

Fiscal Impact
The creation of a dedicated account does not create a new expenditure or require additional County funding. It is an accounting measure intended to improve financial management and oversight of the 287(g) Program.

Requested Action
Discussion and consideration of the creation of a dedicated financial account for the Maverick County Sheriff's Office 287(g) Program to be used exclusively for program-related revenues and law enforcement expenditures.

Sincerely,

Tom Schermer
Maverick County Sheriff Office



REGULAR ITEMS

15

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Court Date	**TAKE ALL APPROPRIATE ACTION TO APPROVE MOA BETWEEN MAVERICK COUNTY AND JIM WELLS COUNTY TO SATISFY OUTSTANDING FINANCIAL OBLIGATION FOR THE HOUSING OF INMATES.**

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	

BACKGROUND/PREVIOUS ACTION:

COST:	BUDGETED LINE ITEM:

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
AGENDA ITEM SPONSOR COMMENTS:
LEGAL COUNSEL COMMENTS/RECOMMENDATION:
ATTACHMENTS:
SUGGESTED MOTION:

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

MEMORANDUM OF AGREEMENT

Between Jim Wells County, Texas and Maverick County, Texas

I. Parties

This Memorandum of Agreement ("Agreement") is entered into by and between **Jim Wells County, Texas** ("Jim Wells County") and **Maverick County, Texas** ("Maverick County"), collectively referred to as the "Parties."

II. Purpose

The purpose of this Agreement is to establish the terms under which Jim Wells County will satisfy its outstanding financial obligation to Maverick County for the housing of inmates.

III. CONFIRMATION OF OUTSTANDING BALANCE

Based upon the records presently available to the Parties, the outstanding balance claimed by Maverick County for inmate housing services previously provided to Jim Wells County is Six Hundred Seventy-Five Thousand Five Hundred Dollars ($675,500.00). The Parties agree that the balance remains subject to final reconciliation and verification by the respective County Auditors. Any verified credits, prior payments, billing adjustments, or other discrepancies shall be applied to reduce or adjust the remaining payments due under this Agreement.

IV. Payment Schedule

Jim Wells County agrees to remit payment to Maverick County as follows:

1. **$250,000.00** on or before **September 1, 2026**;
2. **$250,000.00** on or before **March 1, 2027**; and
3. **$175,500.00** on or before **September 1, 2027**.

Payments shall be applied toward the outstanding balance for inmate housing services. The outstanding balance addressed by this Agreement pertains solely to inmate housing services provided through December 31, 2025. Any inmate housing services provided after that date shall be separately invoiced and shall not be included in or governed by the repayment schedule established herein. No interest, finance charges, penalties, or late fees shall accrue on the outstanding balance or on any payment made pursuant to this Agreement. Upon receipt by Maverick County of all amounts due under this Agreement, as adjusted by any reconciliation agreed upon by the Parties, Jim Wells County's financial obligations to Maverick County arising from inmate housing services provided through December 31, 2025. shall be deemed fully paid and satisfied, and Maverick County shall have no further claim against Jim Wells County for such services.

V. Method of Payment

All payments shall be made by check, electronic funds transfer, or other mutually acceptable method and delivered to Maverick County at the location or account designated by Maverick County.

VI. Default

In the event Jim Wells County fails to make a scheduled payment when due, Maverick County shall provide written notice of the delinquency, and Jim Wells County shall have thirty (30) days from receipt of such notice to cure the delinquency. Prior to pursuing any legal remedy, the Parties shall confer in good faith in an effort to resolve the matter.

VII. Entire Agreement

This Agreement constitutes the entire understanding between the Parties regarding the repayment of the outstanding inmate housing obligation and supersedes any prior oral or written agreements concerning the subject matter herein. Any amendment to this Agreement must be made in writing and signed by authorized representatives of both Parties.

VIII. Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas.

IX. Authorization. This Agreement has been approved by the Commissioners Courts of Jim Wells County and Maverick County, respectively, and each County Judge is authorized to execute this Agreement on behalf of his respective county.

X. Effective Date

This Agreement shall become effective upon execution by both Parties.

SIGNATURES

JIM WELLS COUNTY, TEXAS

By: _____

Name: Pedro "Pete" Trevino Jr.

Title: County Judge

Date: 7/24/2026

MAVERICK COUNTY, TEXAS

By: _____

Name: _____

Title: County Judge

Date: _____

COUNTY JUDGE
TEXAS
COUNTY OF JIM WELLS



REGULAR ITEMS

16

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE: 4/2025	Take all appropriate action to increase the Market Day vendor fee from $15.00 to $25.00, effective October 1, 2026.

SPONSORED BY: County Judge	DEPARTMENT HEAD REQUESTING:
BACKGROUND/PREVIOUS ACTION:	
COST: $ 0	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR: Raise the Fee, to bring in more revenue.	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 10:00 A.M.**

MAVERICK COUNTY JUDGE'S OFFICE
Memorandum

To: Honorable County Judge and Members of the Maverick County Commissioners Court

Subject: Agenda Backup: Increase of Market Day Vendor Fee

The purpose of this agenda item is to request that the Commissioners Court consider and take appropriate action to increase the Market Day vendor participation fee from $15.00 to $25.00**,** effective October 1, 2026**.**

The current Market Day vendor fee has remained unchanged despite increases in the costs associated with hosting the event. Expenses related to event operations, including site preparation, maintenance, utilities, sanitation, waste disposal, security, and event support services, have continued to rise. The proposed fee adjustment is intended to help offset these operational costs while ensuring that Maverick County can continue to provide a safe, organized, and enjoyable Market Day experience for vendors and the public.

The proposed increase remains competitive with similar community markets and special events in the surrounding region while continuing to provide an affordable opportunity for local businesses, artisans, food vendors, and community organizations to participate.

If approved, the new vendor fee of $25.00 will become effective October 1, 2026, and will apply to all Market Day vendor registrations submitted on or after that date. County staff will update all applicable registration forms, promotional materials, and administrative procedures to reflect the approved fee.

Recommended Action:
Approve the increase of the Market Day vendor participation fee from $15.00 to $25.00**,** effective October 1, 2026, and authorize County staff to implement the revised fee schedule for all future Market Day events.



REGULAR ITEMS

17

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	Take all appropriate action to approve and adopt rental rates, fees, and facility use agreements for all Maverick County parks and facilities.
SPONSORED BY: County Judge	DEPARTMENT HEAD REQUESTING:
BACKGROUND/PREVIOUS ACTION:	
COST: $ 0	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR: Raise the Fee, to bring in more revenue.	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 10:00 A.M.**

To: Honorable County Judge and Members of the Maverick County Commissioners Court
From: Pablo Garcia, Jr., Chief of Staff
Date: August 5, 2026
Subject: Agenda Backup: Establishment of Rental Rates and Facility Use Agreements for County Parks and Facilities

The purpose of this agenda item is to request that the Commissioners Court consider and take appropriate action to establish and approve standardized rental rates, fees, and facility use agreements for all Maverick County parks and county-owned facilities available for public use.

As county facilities continue to be utilized for community events, meetings, recreational activities, and private rentals, it is important to maintain a consistent fee structure and standardized facility use agreements. Establishing uniform rates and policies will promote fairness, improve administrative efficiency, provide clear expectations for renters, and assist the County in recovering operational and maintenance costs associated with the use of its facilities.

Approval of this item will authorize the implementation of the adopted rental schedule and facility use agreements, effective on the date established by the Commissioners Court. County staff will administer the approved rates and agreements in accordance with all applicable county policies and procedures.

Recommended Action:
Approve and adopt the proposed rental rates, fees, and facility use agreements for all Maverick County parks and county-owned facilities, and authorize staff to implement and administer the approved schedule.

Pablo Garcia, Jr.
Chief of Staff



REGULAR ITEMS

18

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Upcoming	Take all appropriate action to pay Streamline Engineering, LLC Invoice #1522 for services rendered for the Maverick County Flood Early Warning System Grant (SB3).

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Maverick County Judge	Isaak Ruiz - Grants

BACKGROUND/PREVIOUS ACTION:

Maverick County has been working with Streamline Engineering, LLC on the planning phase of SB3 Early Warning System Grant. The payment of the invoice will be paid from advance payment sent to Maverick County by the Texas Water Development Board.

COST:	BUDGETED LINE ITEM:
$92,430	Professional Services - SB3

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

It is the recommendation of the grants department to issue payment for invoice #1522. Grants department will proceed to submit documentation to justify costs with the TWDB and seek second advance payment for future invoices.

AGENDA ITEM SPONSOR COMMENTS:

Pending

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

Pending review.

ATTACHMENTS:

Invoice #1522 and approved purchase order #255738.

SUGGESTED MOTION:

Motion to issue payment to Streamline Engineering, LLC for invoice #1522.

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Streamline Engineering, LLC
1000 Central Parkway North Suite 265
San Antonio, TX 78232, United States
astanton@streamline-eng.com
streamline-eng.com

INVOICE

INVOICE DATE: 7/9/2026
INVOICE NO: 1522

Isaak Ruiz
Maverick County

26-217 - Maverick County Flood Early Warning System

Managed By: Jonathan Carey

DESCRIPTION	CONTRACT AMOUNT	% COMPLETE	BILLED TO DATE	PREVIOUSLY BILLED	CURRENT AMOUNT
26-217 - Maverick County Flood Early Warning System	$349,720.00	26.43	$92,430.00	$0.00	$92,430.00
TOTAL	**$349,720.00**		**$92,430.00**	**$0.00**	**$92,430.00**

SUBTOTAL	**$92,430.00**
AMOUNT DUE THIS INVOICE	**$92,430.00**

This invoice is due on 8/8/2026

ACCOUNT SUMMARY

INVOICED TO DATE	PAID TO DATE	BALANCE DUE
$92,430.00	$0.00	$92,430.00

Core Standard Invoice Copyright © 2026 BQE Software

Streamline Engineering, LLC
1000 Central Parkway North Suite 265
San Antonio, TX 78232, United States
astanton@streamline-eng.com
streamline-eng.com

INVOICE

Isaak Ruiz
Maverick County

INVOICE DATE: 7/9/2026
INVOICE NO: 1522
BILLING THROUGH: 6/30/2026

Please note our remittance address for all check payments is:

1000 Central Parkway North, Suite 265

San Antonio, TX 78232

We also accept both ACH and wire payments.

RBFCU

P.O. Box 2097, Universal City, Texas 78148-2097

Routing: 314089681

ACH Routing: 314089681

Account: 240110125

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MAVERICK COUNTY

370 N. Monroe St., Suite 1
Eagle Pass, Texas 78852
Phone (830) 773-3708
Fax (830) 773-4749

PURCHASE ORDER
No. 255738

DATE
4/21/26

VENDOR
Streamline Engineering, LLC

V# 9753

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, SHIPPERS, BILL OF LADING AND CORRESPONDANCE.

ACCOUNT NUMBER	DESCRIPTION	QTY.	UNIT COST	AMOUNT
				~~$349,720~~
470-04127-971	Flood Early Warning Systems Planning Services Phase 1			$92,430.00
				Tbo
	Note: Funding Advance Approved by TWDB, reserve recognized by Commissioner Court $92,430 on 6/24/26.			
	The total contract amount is for $349,720.			
JUSTIFICATION:	5B3 Funding (No match)			
No Sales Tax ____ Quote ____ Budget ____	Invoice # ____		TOTAL →	Tbo ~~$349,720~~ $92,430.00

RECEIVED
JUN 29 2026
Maverick County Judge's Office

RECEIVED
JUL 02 2026
AUDITOR'S OFFICE

TERMS & CONDITIONS

1. The invoice must include purchase order number.
2. The purchase order must have all three signatures before making a purchase.
3. All items are subject to inspect on upon delivery. Rejected items will be returned at vendor's expense.
4. Vendor must request copy of purchase order by fax, e-mail or hand delivered.
5. No payment will be made if the invoice does not have a purchase order number.
6. This purchase order must be shown by vendor on all related invoices, bills of lading, packages or correspondence.
7. County payment terms are 30 days of date of invoice

NOTE: MAVERICK COUNTY is exempt from the following taxes: 1. The State of Texas Limited Sales Tax; 2. Manufactures Federal Excise Tax by Registration **No. 1-74-6000702-8**

DEPARTMENT HEAD	
COUNTY AUDITOR	7-7-26
COUNTY JUDGE	

WHITE - VENDOR CANARY - COUNTY AUDITOR PINK - COPY

MAVERICK COUNTY
370 N. Monroe St., Suite 1
Eagle Pass, Texas 78852
Phone (830) 773-3708
Fax (830) 773-4749

PURCHASE ORDER
No. 255738

DATE
4/21/26

VENDOR
Streamline Engineering LLC
V# 9753

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, SHIPPERS, BILL OF LADING AND CORRESPONDANCE.

ACCOUNT NUMBER	DESCRIPTION	QTY.	UNIT COST	AMOUNT
				~~$349,720~~
470-04127-971	Flood Early Warning Systems			$92,430.00
	Planning Services			Tax
	Phase 1			
	Note:			
	Funding Advance Approved by TWDB			
	revenue reorganized by Commissioner Court			
	$92,430 on 6/24/26.			
	The total contract amount is			
	for $349,720.			
JUSTIFICATION:	SB 3 Funding (No match)			
No Sales Tax ____ Quote ____ Budget ____	Invoice # ____			
			TOTAL →	~~$349,720~~ $92,430.00

RECEIVED
JUN 29 2026
Maverick County Judge's Office

RECEIVED
JUL 02 2026
AUDITOR'S OFFICE

TERMS & CONDITIONS

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5. No payment will be made if the invoice does not have a purchase order number.
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NOTE: MAVERICK COUNTY is exempt from the following taxes: 1. The State of Texas Limited Sales Tax; 2. Manufactures Federal Excise Tax by Registration **No. 1-74-6000702-8**

DEPARTMENT HEAD

COUNTY AUDITOR 7-7-26

COUNTY JUDGE

WHITE - VENDOR CANARY - COUNTY AUDITOR PINK - COPY



REGULAR ITEMS

19

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Upcoming	Take all appropriate action to authorize Maverick County Judge to execute a letter to the Texas Department of Agriculture (TDA) initiating the termination of CFC-24-0100 Venesa Street Improvements Project.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Maverick County Judge	Isaak Ruiz - Grants

BACKGROUND/PREVIOUS ACTION:

Due to Maverick County unforeseen financial hardship, it has been suggested that we request the termination of the Venesa Street Project.

COST:	BUDGETED LINE ITEM:
$0	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

The recommendation would be to attempt to continue the project due to the seriousness of the street and flooding issues in the area. Although this is my recommendation, it is understood doing so may not be feasible because of the extreme financial constraints Maverick County is currently facing. The termination of the project does not penalize us for future grant funding.

AGENDA ITEM SPONSOR COMMENTS:

Pending

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

Pending review.

ATTACHMENTS:

Email from TDA and a letter drafted for the County Judge.

SUGGESTED MOTION:

Motion to authorize Maverick County Judge to execute a letter to the Texas Department of Agriculture (TDA) initiating the termination of CFC- 24-0100 Venesa Street Improvements Project.

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Mr. Rolando Jasso
Maverick County Judge
500 Quarry Street Suite 3
Eagle Pass, Texas 78852

August 13, 2026

Texas Department of Agriculture
Community Development Block Grant Program

Re: Termination of TxCDBG Agreement #CFC24-0100 – Venesa Street Improvement Project

To whom it may concern,

Maverick County regrets to inform the Texas Department of Agriculture that Maverick County must terminate TxCDBG Agreement #CFC24-0100 for the Venesa Street Improvement Project.

Since the grant was awarded, the county has faced a series of unforeseen financial pressures that we did not anticipate at the time of acceptance. Maverick County is self-funded with respect to insurance, and as a result, we have had to absorb a significant amount of insurance claim costs directly through our own budget rather than through a third-party carrier. In addition, the cost of fire and EMS services, which are provided to our residents through an arrangement with the City of Eagle Pass since the county does not operate its own fire or EMS department, has increased substantially. Taken together, these two factors have placed considerable and unanticipated strain on the county's finances.

Given these circumstances, the county is currently operating under a constrained budget and is in the process of evaluating cuts across multiple departments in order to remain financially stable. As a result, we are not in a position to front project expenditures and await reimbursement, as doing so would risk compromising payroll and other essential county obligations.

We want to be fully transparent with your office about these circumstances, and we are happy to provide any additional documentation or information that would assist in your review of this matter. Thank you for your understanding and continued support. Please do not hesitate to contact us with any questions.

_____

Rolando Jasso
Maverick County Judge

Outlook

RE: Maverick County CFC24-0100 Mid-Point Progress Report

From Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Date Mon 2026-07-13 10:57 AM
To Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Cc Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>

Hello Isaak,

In order to request termination for this agreement a formal letter from the county will need to be submitted to TDA. In the letter, please include the circumstances mentioned previously and state clearly that due to these circumstances the county would like to request the agreement be terminated.

You may submit the letter to me in pdf format and please ensure it is written on county letter head and is signed by the judge. Since no funds were disbursed for this agreement no other action aside from this formal letter is needed.

Thank you,

Krystal Loera
TxCDBG Grant Coordinator
Civil Rights Subject Matter Expert
Office: 512-936-6709 | Fax: 888-216-9867

For information about the TxCDBG program: www.texasagriculture.gov/cdbg.
For assistance with TDA-GO, click HERE.

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

From: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Sent: Monday, July 13, 2026 10:28 AM
To: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>
Subject: Re: Maverick County CFC24-0100 Mid-Point Progress Report

I believe so Krystal, can you please instruct me on how I need to go about the process.

Isaak T. Ruiz
Grant Administrator
Maverick County
Mobile: (830) 968-0344
Email: isaakruiz@co.maverick.tx.us

From: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Sent: Monday, July 13, 2026 10:05 AM
To: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>
Subject: RE: Maverick County CFC24-0100 Mid-Point Progress Report

Thank you for this information, Isaak. Will the county be requesting termination for this agreement?

Thank you,

Krystal Loera
TxCDBG Grant Coordinator
Civil Rights Subject Matter Expert
Office: 512-936-6709 | Fax: 888-216-9867

For information about the TxCDBG program: www.texasagriculture.gov/cdbg.
For assistance with TDA-GO, click HERE.

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

From: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Sent: Monday, July 13, 2026 9:39 AM
To: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>
Subject: Re: Maverick County CFC24-0100 Mid-Point Progress Report

Good morning Krystal,

Since this grant was awarded, Maverick County has faced a series of unforeseen financial pressures that have significantly impacted our budget. The county incurred insurance claim costs of nearly $900,000, along with an increase of over $1 million in fire and EMS service costs billed by the City of Eagle Pass. These combined expenses have created a substantial and unanticipated strain on county finances.

As a result, the county is currently operating under a tight budget and is in the process of proposing cuts across departments simply to remain financially stable. Given these constraints, the county does not have the available cash flow to front project expenditures and wait for reimbursement. As doing so would risk impacting payroll and other essential county obligations.

We wanted to be transparent about these circumstances and are happy to provide any additional documentation or information that would be helpful in reviewing this matter further.

Thank you for your understanding, and please don't hesitate to reach out with any questions.

Isaak T. Ruiz
Grant Administrator
Maverick County
Mobile: (830) 968-0344
Email: isaakruiz@co.maverick.tx.us

From: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Sent: Friday, July 10, 2026 10:30 AM
To: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>
Subject: RE: Maverick County CFC24-0100 Mid-Point Progress Report

Hello Isaak,

This grant was awarded at $1,000,000 with no match commitment required from the county. Can you please provide some additional information on how the county determined that there is a lack of funding for this project?

Thank you,

Krystal Loera

TxCDBG Grant Coordinator

Civil Rights Subject Matter Expert

Office: 512-936-6709 | Fax: 888-216-9867

For information about the TxCDBG program: www.texasagriculture.gov/cdbg.

For assistance with TDA-GO, click HERE.

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

From: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Sent: Tuesday, July 7, 2026 9:19 PM
To: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Matthew Lloyd Grove <mlgrove@rampagelaw.com>; auditor <auditor@co.maverick.tx.us>
Subject: Re: Maverick County CFC24-0100 Mid-Point Progress Report
Importance: High

Thank you for the follow up Krystal,

The item did go before commissioner court in our last meeting. We were directed by commissioner court to discuss the situation with our legal counsel and the auditors office but it seems that we may be leaning towards not completing the project due to lack of funding. I will further discuss the situation with them in these next few days and follow up with you on formal process either to move forward or move towards terminating the project.

Again thank you for the follow up and I will reach out soon.

Isaak T. Ruiz

Grant Administrator

Maverick County

Mobile: (830) 968-0344

Email: isaakruiz@co.maverick.tx.us

From: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Sent: Tuesday, July 7, 2026 11:27 AM
To: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>
Subject: RE: Maverick County CFC24-0100 Mid-Point Progress Report

Some people who received this message don't often get email from krystal.loera@texasagriculture.gov. Learn why this is important

Hello Isaak,

I am following up on this mid-point report to see if there have been any developments. Please enter information to the MSR as actions occur and once an award has been made the county may use the attached document in lieu of waiting for the next commissioner's court meeting.

Please note that after the mid-point due date of 7/9/2026 the agreement will be subject to special conditions related to construction and possible grant termination.

Thank you,

Krystal Loera

TxCDBG Grant Coordinator

Civil Rights Subject Matter Expert

Office: 512-936-6709 | Fax: 888-216-9867

For information about the TxCDBG program: www.texasagriculture.gov/cdbg.

For assistance with TDA-GO, click HERE.

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

From: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Sent: Monday, May 11, 2026 2:05 PM
To: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Cc: Pablo Garcia <executive.asst@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>
Subject: Re: Maverick County CFC24-0100 Mid-Point Progress Report

WARNING: This email originated from outside of the Texas Department of Agriculture email system. DO NOT click links or open attachments unless you expect them from the sender and know the content is safe.

Thank you, we are currently working on this report.

Isaak T. Ruiz

Grant Administrator

Maverick County

(830) 968-0344

From: Krystal Loera <Krystal.Loera@TexasAgriculture.gov>
Sent: Monday, May 11, 2026 2:02:43 PM
To: Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Subject: Maverick County CFC24-0100 Mid-Point Progress Report

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Hello Isaak,

Group B for this agreement was due on 2/1/2026 and the associated MSR-01, Acquisition Performance Report, and Group B Performance Report are still in process in TDA-GO. The Mid-Point Report is due on 5/16/2026 and all Group B documents and reports are due on 7/9/2026. Grant agreements that at not able to award construction by 7/9/2026 may be subject to addition Special Conditions or Grant Termination. Please complete the Mid-Point Report at your earliest convenience.



Thank you,

Krystal Loera

TxCDBG Grant Coordinator

Civil Rights Subject Matter Expert

Office: 512-936-6709 | Fax: 888-216-9867

For information about the TxCDBG program: www.texasagriculture.gov/cdbg.

For assistance with TDA-GO, click HERE.

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

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REGULAR ITEMS

20

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Upcoming	Take all appropriate action to discuss reimbursement on the bond purchased by Alvin E. Stock Contractors LLC for the Hydropneumatic Water Pump Project at El Indio, Texas.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Maverick County Judge	Isaak Ruiz - Grants

BACKGROUND/PREVIOUS ACTION:

Maverick County received a grant award for a Hydropneumatic Water Pump as part of a Texas Department of Agriculture Grant Colonias Project. The Project was terminated due to lack of funding after the cost of the project increased. Alvin E. Stock LLC had purchased a bond for the project as the contractors of the project.

COST:	BUDGETED LINE ITEM:
$0	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

The recommendation would be to reimburse the contractors for the cost of the bond for the project that was terminated.

AGENDA ITEM SPONSOR COMMENTS:

Pending

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

Pending review.

ATTACHMENTS:

Email and Invoice

SUGGESTED MOTION:

Motion to authorize reimbursement payment to Alvin E. Stock Contractors LLC.

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Alvin E. Stock Contractor, LLC
P.O. Box 2512
Eagle Pass, TX 78853-2512

(830) 773-2291

Invoice: 705

Sold to

MAVERICK COUNTY
500 QUARRY STREET
EAGLE PASS, TX 78852

Ship to

El Indio Hydropneumatic Tank
El Indio
El Indio, TX 78860

Account	P.O. Num	Ship Via	Ship Date	Terms	Invoice Date	Page
MAVCO				Net 30	6/30/26	1

Item	Quantity	Description	Unit Price	Extended Price
1	1	Payment and Performance Bond for El Indio Hydropneumatic Tank See Attached Evolution Insurance Invoice 3701	6,920.00	6,920.00

Subtotal	6,920.00
Total	$6,920.00

EVOLUTION INSURANCE PARTNERS

CAA Combined Agents of America, LLC

Evolution Insurance Partners
P O Box 310508
New Braunfels TX 78131
Phone: (210) 377-3522

Alvin E Stock Contractors LLC - Surety Account
PO Box 2512
Eagle Pass, TX 78853-2512

Invoice # 3701	Page 1 of 1
Account Number	Date
ALVIEST-02	11/4/2025
BALANCE DUE ON	
AMOUNT PAID	Amount Due
11/4/2025	$6,920.00

Payment can be made online at

https://evo.appliedpay.com/

Bonds PolicyNumber: 87C239630 Effective: 11/3/2025 to 11/3/2026

Item #	Trans Eff Date	Due Date	Trans	Description	Amount
36259	11/3/2025	11/4/2025	NEWB	Maverick County El Indio Hydropneumatic Tank	$6,920.00

Total Invoice Balance: **$6,920.00**

↳ Pmt / Perform. Bond
22/25. El Indio. Hydro.

11-12-25

Check Date: 11-12-25
Check # : 16715.
Jobsite : #22/25.

Outlook

Re: El Indio Plans, Specifications, Precon Notes

From Matthew Stock <mas@alvinestockllc.com>
Date Mon 2026-08-03 8:28 AM
To Isaak Ruiz <isaakruiz@co.maverick.tx.us>
Cc Genesis Stock <ghs@alvinestockllc.com>; Raul Garcia Jr <rgarciajr@garciawright.com>; Jaime R. Kypuros, Jr. <jaime.kypuros@tetratech.com>; Jorge Flores <jflores@epwaterworks.org>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Karina Aguirre <karina.aguirre@mrgdc.org>; Raul Diaz <raul.diaz@mrgdc.org>; auditor <auditor@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Esther Rodriguez <mer@alvinestockllc.com>

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Good morning

Where are we at with the request from the email below? What did the auditor's office tell you? This has been hanging out for over a month. Please advise.

Thank you,
Matthew Stock

On Fri, Jul 10, 2026 at 1:12 PM Isaak Ruiz <isaakruiz@co.maverick.tx.us> wrote:

> Thank you for following up. I have forwarded this to the auditor's office. Let me see if I can follow up with them and see what direction they give us. Thanks.
>
> **Isaak T. Ruiz**
> **Grant Administrator**
> **Maverick County**
> Mobile: (830) 968-0344
> **Email: isaakruiz@co.maverick.tx.us**
>
> ---
>
> **From:** Genesis Stock <ghs@alvinestockllc.com>
> **Sent:** Thursday, July 9, 2026 9:38 AM
> **To:** Isaak Ruiz <isaakruiz@co.maverick.tx.us>
> **Cc:** Matthew Stock <mas@alvinestockllc.com>; Raul Garcia Jr <rgarciajr@garciawright.com>; Jaime R. Kypuros, Jr. <jaime.kypuros@tetratech.com>; Jorge Flores <jflores@epwaterworks.org>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Karina Aguirre <karina.aguirre@mrgdc.org>; Raul Diaz <raul.diaz@mrgdc.org>; auditor <auditor@co.maverick.tx.us>; Rolando Jasso <Rolando.Jasso@co.maverick.tx.us>; Oscar Garza <planning@co.maverick.tx.us>; Esther Rodriguez <mer@alvinestockllc.com>
> **Subject:** Re: El Indio Plans, Specifications, Precon Notes
>
> **Caution:** This is an external email that includes a suspicious subject or content. Please use caution when clicking links or opening attachments. When in doubt, contact your IT

Department.

Good Morning,

I'm following up to see if we could have the original bonds returned to us? Our bonding company is requesting them.

Thank you,

Genesis Stock

Alvin E. Stock Contractor, LLC

Office Manager

P.O. BOX 2512

Eagle Pass, TX 78853-2512

Ph: (830)773-2291

Fax: (830)773-2138

Cell: (512)964-0807

NOTE- WIRE FRAUD ADVISORY

If you receive an email containing Wire Transfer Instructions, **DO NOT** respond. Alvin E. Stock Contractor, LLC does not accept Wire Transfers unless verbally agreed upon. If you receive any emails from Alvin E. Stock Contractor, LLC requesting Wire Transfer information, please notify me immediately.

On Tue, Jun 30, 2026 at 3:23 PM Genesis Stock <ghs@alvinestockllc.com> wrote:

> Good afternoon,
>
> Attached is our invoice for reimbursement for the payment and performance bonds. I've included a copy of the invoice we paid for your reference. Also, per our bonding agent, please return the original bonds so I can forward them to the bonding company.
>
> Thank you,
>
> Genesis Stock
>
> Alvin E. Stock Contractor, LLC
>
> Office Manager
>
> P.O. BOX 2512
>
> Eagle Pass, TX 78853-2512
>
> Ph: (830)773-2291
>
> Fax: (830)773-2138

Cell: (512)964-0807

NOTE- WIRE FRAUD ADVISORY

If you receive an email containing Wire Transfer Instructions, **DO NOT** respond. Alvin E. Stock Contractor, LLC does not accept Wire Transfers unless verbally agreed upon. If you receive any emails from Alvin E. Stock Contractor, LLC requesting Wire Transfer information, please notify me immediately.

On Tue, Jun 30, 2026 at 1:12 PM Isaak Ruiz <isaakruiz@co.maverick.tx.us> wrote:

> Good afternoon Mr. Stock,
>
> Unfortunately, the project was terminated by TDA. I apologize on behalf of the county for no one reaching out to you. Please send me any costs incurred as a result of the project through an invoice and I will try to see what the county can do to pay your efforts. Thank you.
>
> Isaak T. Ruiz
> Grant Administrator
> Maverick County
> (830) 968-0344
>
> ---
>
> **From:** Matthew Stock <mas@alvinestockllc.com>
> **Sent:** Tuesday, 30 June 2026 13:05:57
> **To:** Isaak Ruiz <isaakruiz@co.maverick.tx.us>
> **Cc:** Raul Garcia Jr <rgarciajr@garciawright.com>; Jaime R. Kypuros, Jr. <jaime.kypuros@tetratech.com>; Jorge Flores <jflores@epwaterworks.org>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Karina Aguirre <karina.aguirre@mrgdc.org>; Raul Diaz <raul.diaz@mrgdc.org>; Genesis Stock <ghs@alvinestockllc.com>
> **Subject:** Re: El Indio Plans, Specifications, Precon Notes
>
> Good afternoon Isaak
>
> I'm reaching out to get a handle on where we're at with the El Indio booster plant project. This has been hanging out for months. I need to know whether this project is or is not going to happen, and I need to be reimbursed for the bond that was purchased for this project. Please let me know the project's status and the timeframe for either completing this project or cancelling it.
>
> Thank you,
> Matthew Stock
> Alvin E Stock Contractors
>
> On Mon, Dec 29, 2025 at 9:48 AM Isaak Ruiz <isaakruiz@co.maverick.tx.us> wrote:
>
> > Good morning All,
> >
> > Hope everyone are enjoying the holiday season.

We just wanted to follow up with the review process. If EPWW could provide a status, we would greatly appreciate it.

Thank you for your assistance in this project.

Isaak T. Ruiz
Grant Administrator
Maverick County
(830) 968-0344

From: Raul Garcia Jr <rgarciajr@garciawright.com>
Sent: Monday, December 22, 2025 10:52:43 AM
To: Jaime R. Kypuros, Jr. <jaime.kypuros@tetratech.com>; Jorge Flores <jflores@epwaterworks.org>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>
Cc: Isaak Ruiz <isaakruiz@co.maverick.tx.us>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Karina Aguirre <karina.aguirre@mrgdc.org>; Raul Diaz <raul.diaz@mrgdc.org>; Matthew Stock <mas@alvinestockllc.com>; Genesis Stock <ghs@alvinestockllc.com>
Subject: El Indio Plans, Specifications, Precon Notes

Good morning,

As per our zoom meeting this morning, attached are the plans and specifications for your review and comment.

I will forward the submittals to the group as soon as I receive them.

Please let me know if you should have any questions.

Thank you,

JR

Raul H. Garcia, Jr., PE (J.R.)

Garcia & Wright Consulting Engineers, Inc.

(210) 349 – 5253

From: Raul Garcia Jr
Sent: Thursday, December 18, 2025 5:13 PM
To: 'Matthew Stock' <mas@alvinestockllc.com>; Raul Diaz <raul.diaz@mrgdc.org>
Cc: Isaak Ruiz <isaakruiz@co.maverick.tx.us>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Genesis Stock <ghs@alvinestockllc.com>; Karina Aguirre <karina.aguirre@mrgdc.org>; Kypuros, Jaime <jaime.kypuros@tetratech.com>; Raul Garcia Jr <rgarciajr@garciawright.com>
Subject: RE: Maverick County Hydrpneumatic Tank Zoom Meeting Request

Raul Garcia, Jr. (J.R.) is inviting you to a scheduled Zoom meeting.

Topic: Maverick County - Hydropneumatic Tank Project Construction Discussion

Time: Dec 22, 2025 09:30 AM Central Time (US and Canada)

Join Zoom Meeting

https://us05web.zoom.us/j/84565402606?pwd=oOhQTrXtMRaWKDhtQ22qtciR94Qzcq.1

Meeting ID: 845 6540 2606

Passcode: txpdZ0

Raul H. Garcia, Jr., PE (J.R.)

Garcia & Wright Consulting Engineers, Inc.

(210) 349 – 5253

From: Matthew Stock <mas@alvinestockllc.com>
Sent: Thursday, December 18, 2025 5:04 PM
To: Raul Diaz <raul.diaz@mrgdc.org>
Cc: Isaak Ruiz <isaakruiz@co.maverick.tx.us>; Raul Garcia Jr <rgarciajr@garciawright.com>; msanchez <msanchez@epwaterworks.org>; jbarrera <jbarrera@epwaterworks.org>; Genesis Stock <ghs@alvinestockllc.com>; Karina Aguirre <karina.aguirre@mrgdc.org>; Kypuros, Jaime

<jaime.kypuros@tetratech.com>
Subject: Re: Maverick County Hydrpneumatic Tank Zoom Meeting Request

We're good with Monday at 9:30AM.

Thank you,

Matthew Stock

Alvin E Stock Contractors

On Wed, Dec 17, 2025 at 6:35 PM Raul Diaz <raul.diaz@mrgdc.org> wrote:

> Hi everyone,
>
> Karina Aguirre and I are flexible and will make time for whatever date and time works best for the group.
>
> So Monday, 9:30 am?
>
> Central Time - Chicago (GMT-06:00)
>
> Mon, December 22
>
> 9:30 – 10:00 AM
>
> View in Calendar
>
> Best regards,
> Raul

On Wed, Dec 17, 2025 at 4:43 PM Isaak Ruiz <isaakruiz@co.maverick.tx.us> wrote:

> I will make time on whatever date and time is decided upon.

From: Raul Garcia Jr <rgarciajr@garciawright.com>
Date: Wednesday, December 17, 2025 at 3:52 PM
To: msanchez <msanchez@epwaterworks.org>, jbarrera <jbarrera@epwaterworks.org>, Matthew Stock <mas@alvinestockllc.com>, Genesis Stock <ghs@alvinestockllc.com>
Cc: Isaak Ruiz <isaakruiz@co.maverick.tx.us>, Raul Diaz <raul.diaz@mrgdc.org>, Karina Aguirre <karina.aguirre@mrgdc.org>, Kypuros, Jaime <jaime.kypuros@tetratech.com>
Subject: Maverick County Hydrpneumatic Tank Zoom Meeting Request

Good afternoon,

We would like to schedule a zoom meeting to discuss the above referenced project. The contractor for this project will be Alvin E Stock, LLC.

Please let me know your availability next to have a zoom meeting, preferably Monday or Tuesday.

Thank you,

Raul H. Garcia, Jr., PE (J.R.)

Garcia & Wright Consulting Engineers, Inc.

407 W. Rhapsody

San Antonio, Tx 78216

(210) 349 – 5253

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--

Raul Diaz

Planning/Operations Director

MIDDLE RIO GRANDE DEVELOPMENT COUNCIL

Phone: 830-876-3533 ext. 1235

Email: raul.diaz@mrgdc.org

307 W Nopal Street

Carrizo Springs, TX 78834

www.mrgdc.org

--

Thank you,

Matthew Stock

Alvin E. Stock Contractors, LLC- Eagle Pass, TX

Office: (830) 773-2291

Cell: (210) 289-6678

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> > > disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited
>
> --
> Thank you,
> Matthew Stock
> Alvin E. Stock Contractors, LLC- Eagle Pass, TX
> Office: (830) 773-2291
> Cell: (210) 289-6678
> CONFIDENTIAL: This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited
>
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--
Thank you,
Matthew Stock
Alvin E. Stock Contractors, LLC- Eagle Pass, TX
Office: (830) 773-2291
Cell: (210) 289-6678



REGULAR ITEMS

21

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Upcoming	Take all appropriate action to approve a resolution for participation on the 2026 Indigent Defense Formula Grant Program.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Maverick County Judge	Isaak Ruiz - Grants

BACKGROUND/PREVIOUS ACTION:

Maverick County has been participating in the Indigent Defense Formula Grant Program with the Texas Indigent Defense Commission. This resolution is an annual renewal to continue to be funded and to participate. There is no match required for this funding.

COST:	BUDGETED LINE ITEM:
$0	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

The recommendation would be to approve this resolution to continue to participate in the Texas Indigent Defense Commission Formula Grant.

AGENDA ITEM SPONSOR COMMENTS:

Pending

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

Pending review.

ATTACHMENTS:

Resolution

SUGGESTED MOTION:

Motion to approve the resolution for the TIDC Formula Grant Program.

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

2026 Maverick County Resolution
Indigent Defense Grant Program

WHEREAS, under the provisions of the Texas Government Code Section 79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Maverick County Commissioners Court has agreed that in the event of loss or misuse of the funds, Maverick County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this _____day of _____, 2026.

Rolando Jasso
County Judge

Attest:

County Clerk



REGULAR ITEMS

22

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Upcoming	Take all appropriate action to authorize Maverick County Judge to execute a letter to the Federal Highway Administration to terminate Safe Streets For All Grant Program Awarded to Maverick County.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Maverick County Judge	Isaak Ruiz - Grants

BACKGROUND/PREVIOUS ACTION:

Maverick County received a grant award for $120,000 with a $30,000 match. Maverick County would need to first make the expenditure and request reimbursement from the Federal Highway Administration under this funding opportunity.

COST:	BUDGETED LINE ITEM:
$0	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

The recommendation would be to see if the county can get out of the financial constraints it finds itself currently in to see this funding opportunity through. The contract ends on 11/2027. Although this is my recognition, it is recognized this will be a difficult task and the county can always reapply for this funding opportunity in the future.

AGENDA ITEM SPONSOR COMMENTS:

Pending

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

Pending review.

ATTACHMENTS:

Letter

SUGGESTED MOTION:

Motion to authorize Maverick County Judge to execute letter terminating the grant funding obligation to the Federal Highway Administration.

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Mr. Rolando Jasso
Maverick County Judge
500 Quarry Street Suite 3
Eagle Pass, Texas 78852

August 13, 2026

Federal Highway Administration
Safe Streets and Roads for All (SS4A) Grant Program

Re: Termination of Safe Streets For All - Federal Award #693JJ32640199 FHA

To whom it may concern,

Maverick County regrets to inform the Federal Highway Administration that Maverick County must terminate Federal Award #693JJ326640199 for the Safe Streets For All Grant Program.

Since the grant was awarded, the county has faced a series of unforeseen financial pressures that we did not anticipate at the time of acceptance. Maverick County is self-funded with respect to insurance, and as a result, we have had to absorb a significant amount of insurance claim costs directly through our own budget rather than through a third-party carrier. In addition, the cost of fire and EMS services, which are provided to our residents through an arrangement with the City of Eagle Pass since the county does not operate its own fire or EMS department, has increased substantially. Taken together, these two factors have placed considerable and unanticipated strain on the county's finances.

Given these circumstances, the county is currently operating under a constrained budget and is in the process of evaluating cuts across multiple departments in order to remain financially stable. As a result, we are not in a position to front project expenditures and await reimbursement, as doing so would risk compromising payroll and other essential county obligations.

We want to be fully transparent with your office about these circumstances, and we are happy to provide any additional documentation or information that would assist in your review of this matter. Thank you for your understanding and continued support. Please do not hesitate to contact us with any questions.

_____

Rolando Jasso
Maverick County Judge



REGULAR ITEMS

23

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Available Agenda	Discussion and appropriate action to appoint Alan X. Mata as non-paid Reserve Deputy Constable in the office of Constable Pct. 1.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	Constable Maldonado, Pct. 1

BACKGROUND/PREVIOUS ACTION:

Will be a reserve deputy for Constable Pct. 1 department to help serve and protect our citizens in Pct. 1 and Maverick County.

COST:	BUDGETED LINE ITEM:
$0.00	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
Recommend approval item as presented.

AGENDA ITEM SPONSOR COMMENTS:

N/A

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

N/A

ATTACHMENTS:

N/A

SUGGESTED MOTION:
Move to Approve Item as Presented

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Office of
Cecilia Maldonado, Constable
Maverick County Precinct 1
1508 Las Quintas Blvd.
Eagle Pass, Texas 78852

Memo

To: Honorable Judge and Commissioners
From: Constable Maldonado, Precinct 1
Subject: Approval of Three Reserve Deputy Constables

Constable Precinct 1 requests approval to appoint **Alan Mata**, **Juan Gloria**, and **Alexia Villarreal** as Reserve Deputy Constables. All three individuals are TCOLE-certified and will help serve and protect our citizens of Maverick County at no additional salary cost to the county. They will serve under Precinct 1 policies and supervision.

Approval is respectfully requested for the three reserve appointments.

Sincerely,
Constable Maldonado, Pct. 1
(830)352-4144



REGULAR ITEMS

24

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next	Discussion and appropriate action to approve the opening of a Pretrial Diversion Bank Account for the County Attorney's Office, for the deposit of fees collected through the Pretrial Intervention Program pursuant to Article 102.0121, Texas Code of Criminal Procedure. All fees shall be deposited into the County Treasury in a special fund dedicated solely to the administering the Pretrial Intervention Program. -County Attorney-

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Judge Rolando Jasso	Jaime A. Iracheta, County Attorney

BACKGROUND/PREVIOUS ACTION:	
COST: No direct Cost	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS: None	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION: APPROVE	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



REGULAR ITEMS

25

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next	Discussion and possible action to approve the County Attorney Pretrial Intervention Fund budget and establish that revenues deposited into the fund pursuant to Article 102.0121, Texas Code of Criminal Procedure, may be appropriated for costs associated with the administration of the County Attorney's Office Pretrial Intervention Program, including salaries, benefits, office operations, equipment, training, contractual services, and other lawful expenditures authorized by statute and approved through the county budgeting process. -County Attorney-

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
Judge Rolando Jasso	Jaime A. Iracheta, County Attorney

BACKGROUND/PREVIOUS ACTION:	

COST:	BUDGETED LINE ITEM:
No direct Cost	

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

AGENDA ITEM SPONSOR COMMENTS:
None

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

ATTACHMENTS:

SUGGESTED MOTION:
APPROVE

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Jaime A. Iracheta
Maverick County Attorney

Luis Gurrola-Villarreal
Assistant County Attorney

MAVERICK COUNTY ATTORNEY'S OFFICE
680 Quarry Street
Eagle Pass, Texas 78852
Tel. (830) 773-3520 Fax (830) 757-2863
county.attorney@co.maverick.tx.us

To: Honorable County Judge and Commissioners Court
From: County Attorney's Office
Date: June 18, 2026
Subject: Pretrial Diversion Bank Account – County Attorney's Office

The County Attorney's Office respectfully submits this letter in support of the agenda item requesting authorization to establish a Pretrial Diversion Bank Account for the County Attorney's Office.

Due to budgetary restraints affecting all of Maverick County we are exploring other avenues to help fund county operations that does not impact the local taxpayers, while continuing to provide essential prosecutorial services.

The establishment of a Pretrial Diversion Account is authorized by statute and is a common practice utilized by prosecuting offices throughout the State of Texas. Funds generated through the Pretrial Diversion Program would be used in accordance with applicable laws and regulations to support the operations of the office and enhance services provided to the community.

Your consideration and approval of this request are respectfully appreciated.

Respectfully,

Jaime A Iracheta
Maverick County Attorney

JAI/jr



REGULAR ITEMS

26

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
June 25, 2025	Discussion and possible action to approve a new position of a full-time Assistant OLS Court Coordinator for the 365th Judicial District Court.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
	DISTRICT JUDGE AMADO ABASCAL, III

BACKGROUND/PREVIOUS ACTION:	

COST:	BUDGETED LINE ITEM

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
AGENDA ITEM SPONSOR COMMENTS:
LEGAL COUNSEL COMMENTS/RECOMMENDATION:
ATTACHMENTS:
SUGGESTED MOTION: MOVE TO APPROVE ITEM AS PRESENTED

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

AMADO J. ABASCAL, III
DISTRICT JUDGE
365TH JUDICIAL DISTRICT
Dimmit, Maverick & Zavala Counties

Patricia Salinas
Official Court Reporter

To: Judge Rolando Jasso

Maverick County Judge

8/06/2026

I am hereby requesting, to have placed on the agenda for the earliest Commissioners' court meeting an item requesting that the staff of the 365th District Court, with the exception of the Official Court Reporter, have their employee status reclassified from exempt to non-exempt.

Thank you.

Amado Abascal, III

Historical Maverick County Courthouse

501 Main Street
Eagle Pass, Texas 78852

Telephone: (830) 773-1151
Telecopier: (830) 757-2720



REGULAR ITEMS

27

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

STATE OF TEXAS §
§
COUNTY OF MAVERICK §

AGREEMENT FOR DECEDENT TRANSPORTATION SERVICES

THIS AGREEMENT ("Agreement") is made and entered into by and between Maverick County, ("County"), a body corporate and politic under the laws of the State of Texas, and Vadel Funeral Home ("Vadel"), a company authorized to conduct business in the State of Texas.

WITNESSETH

WHEREAS, County desires that Vadel provide transportation services for decedents located in the County in accordance with RFP FY26-05 ("Services"); and

WHEREAS, Vadel represents that it is qualified and desires to perform such Services.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

1. Scope of Services.

1.1. Vadel shall render Services to County as described in RFP FY26-05 (attached hereto as "Exhibit A" and incorporated by reference).

2. Personnel.

2.1. Vadel represents that it presently has, or is able to obtain, adequate qualified personnel in its employment for the timely performance of the Scope of Services required under this Agreement and that Vadel shall furnish and maintain, at its own expense, adequate and sufficient personnel, in the opinion of County, to perform the Scope of Services when and as required and without delays. All employees of Vadel shall have such knowledge and experience as will enable them to perform the duties assigned to them. Any employee of Vadel who, in the opinion of County, is incompetent or by their conduct becomes detrimental to the project shall, upon request of County, immediately be removed from association with the project.

3. Compensation and Payment.

3.1. Vadel fees shall be calculated at the rates set forth in the attached Exhibit A. The Maximum Compensation for the performance of Services within the Statement of Work described in Exhibit A is FIVE HUNDRED DOLARS and 000/100 ($500.00) per transport. In no case shall the amount paid by County under this Agreement or the rates for Services as described in Exhibit A exceed the Maximum Compensation without an approved change order.

3.2. All performance of the Scope of Services by Vadel including any changes in the Scope of Services and revision of work satisfactorily performed will be performed only when approved in advance and authorized by County.

3.3. County will pay Vadel based on the following procedures:

(a) Upon completion of the tasks identified in the Scope of Services, Vadel shall submit to County an original copy of each invoice showing the amounts due for services performed in a form acceptable to County to the following address:

Maverick County Auditor
c/o Accounts Payable

370 N Monroe St # 1,
Eagle Pass, TX 78852
Email: auditor@co.maverick.tx.us

(b) Chapter 2251, Texas Government Code. All payment terms, time for payments, and interest charged for late payments made in accordance with the Agreement are subject to Chapter 2251, Texas Government Code.

4. Term.

4.1. The Term of this Agreement shall commence upon the date of execution by County ("Effective Date") and terminate on the _____ year anniversary of the Effective Date ("Termination Date"). This Agreement shall not automatically renew, and may only be renewed by signed agreement of both Parties.

5. Modifications and Waivers.

5.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

6. Termination.

6.1. Termination for Convenience. County may terminate this Agreement at any time upon thirty (30) days written notice.

6.2. Termination for Default. County may terminate the whole or any part of this Agreement for cause in the following circumstances:

(a) If Vadel fails to perform services within the time specified in the Scope of Services or any extension thereof granted by the County in writing;

(b) If Vadel materially breaches any of the covenants or terms and conditions set forth in this Agreement or fails to perform any of the other provisions of this Agreement or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and in any of these circumstances does not cure such breach or failure to County's reasonable satisfaction within a period of ten (10) calendar days after receipt of notice from County specifying such breach or failure.

6.3. If, after termination, it is determined for any reason whatsoever that Vadel was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the County in accordance with Section 6.1 above.

6.4. Upon termination of this Agreement, County shall compensate Vadel in accordance with Section 3, above, for those services which were provided under this Agreement prior to its termination and which have not been previously invoiced to County. Vadel final invoice for said services will be presented to and paid by County in the same manner set forth in Section 3 above.

6.5. If County terminates this Agreement as provided in this Section 6, no fees of any type, other than fees due and payable at the Termination Date, shall thereafter be paid to Vadel.

6.6. If County terminates this Agreement prior to the termination date, County shall not be subject to any early termination fee or other penalty.

7. Inspection of Books and Records.

7.1. Vadel will permit County, or any duly authorized agent of County, to inspect and examine the books and records of Vadel for the purpose of verifying the amount of work performed under the Scope of Services. County's right to inspect survives the termination of this

Agreement for a period of four (4) years.

8. Insurance.

8.1. Prior to commencement of the Services, Vadel shall furnish County with properly executed certificates of insurance which shall evidence all insurance required and provide that such insurance shall not be canceled, except on thirty (30) days' prior written notice to County. Vadel shall provide certified copies of insurance endorsements and/or policies if requested by County. Vadel shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates, policies and/or endorsements for any such insurance expiring prior to completion of Services. Vadel shall obtain such insurance written on an Occurrence form from such companies having Bests' rating of A/VII or better, licensed or approved to transact business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:

(a) Statutory Workmen's Compensation and Employer's Liability Insurance with waiver of subrogation.

(b) Commercial General Liability Insurance with limits for bodily injury and for property damages of not less than $2,000,000 Combined Single Limit with Maverick County named as an additional insured.

(c) Comprehensive Automobile Liability insurance with single limits of $1,000,000 for Bodily Injury and Property Damage Liability.

(d) Professional Liability insurance with limits not less than $1,000,000.

All Liability policies including Workers' Compensation written on behalf of Vadel shall contain a waiver of subrogation in favor of County and members of Commissioners Court.

8.2. If required coverage is written on a claims-made basis, Vadel warrants that any retroactive date applicable to coverage under the policy precedes the effective date of the contract; and that continuous coverage will be maintained or an extended discovery period will be exercised for a period of two (2) years beginning from the time that work under the Agreement is completed.

9. Confidential Information.

9.1. Vadel acknowledges that it and its employees or agents may, in the course of performing their responsibilities under this Agreement, be exposed to or acquire information that is confidential to County. Any and all information of any form obtained by Vadel or its employees or agents from County in the performance of this Agreement shall be deemed to be confidential information of County ("Confidential Information"). Any reports or other documents or items (including software) that result from the use of the Confidential Information by Vadel shall be treated with respect to confidentiality in the same manner as the Confidential Information. Confidential Information shall be deemed not to include information that (a) is or becomes (other than by disclosure by Vadel) publicly known or is contained in a publicly available document; (b) is rightfully in Vadel's possession without the obligation of nondisclosure prior to the time of its disclosure under this Agreement; or (c) is independently developed by employees or agents of Vadel who can be shown to have had no access to the Confidential Information.

9.2. Vadel agrees to hold Confidential Information in strict confidence, using at least the same degree of care that Vadel uses in maintaining the confidentiality of its own confidential information, and not to copy, reproduce, sell, assign, license, market, transfer or otherwise dispose of, give, or disclose Confidential Information to third parties or use Confidential Information for any purposes whatsoever other than the provision of Services to County hereunder, and to advise each of its employees and agents of their obligations to keep Confidential Information confidential. Vadel shall use its best efforts to assist County in

identifying and preventing any unauthorized use or disclosure of any Confidential Information. Without limitation of the foregoing, Vadel shall advise County immediately in the event Vadel learns or has reason to believe that any person who has had access to Confidential Information has violated or intends to violate the terms of this Agreement and Vadel will at its expense cooperate with County in seeking injunctive or other equitable relief in the name of County or Vadel against any such person. Vadel agrees that, except as directed by County, Vadel will not at any time during or after the term of this Agreement disclose, directly or indirectly, any Confidential Information to any person, and that upon termination of this Agreement or at County's request, Vadel will promptly turn over to County all documents, papers, and other matter in Vadel's possession which embody Confidential Information.

9.3. Vadel acknowledges that a breach of this Section, including disclosure of any Confidential Information, or disclosure of other information that, at law or in equity, ought to remain confidential, will give rise to irreparable injury to County that is inadequately compensable in damages. Accordingly, County may seek and obtain injunctive relief against the breach or threatened breach of the foregoing undertakings, in addition to any other legal remedies that may be available. Vadel acknowledges and agrees that the covenants contained herein are necessary for the protection of the legitimate business interest of County and are reasonable in scope and content.

9.4. Vadel in providing all services hereunder agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.

9.5. Vadel expressly acknowledges that County is subject to the Texas Public Information Act, Chapter 552, Texas Government Code, and notwithstanding any provision in the Agreement to the contrary, County will make any information related to the Agreement, or otherwise, available to third parties in accordance with the Texas Public Information Act. Any proprietary or confidential information marked as such provided to County by Vadel shall not be disclosed to any third party, except as directed by the Texas Attorney General in response to a request for such under the Texas Public Information Act, which provides for notice to the owner of such marked information and the opportunity for the owner of such information to notify the Attorney General of the reasons why such information should not be disclosed. The terms and conditions of the Agreement are not proprietary or confidential information.

10. Indemnity.

10.1. VADEL SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEYS FEES, ARISING FROM ACTIVITIES OF VADEL, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF VADEL OR ANY OF EPI'S AGENTS, SERVANTS OR EMPLOYEES.

11. Independent Contractor.

11.1. In the performance of work or services hereunder, Vadel shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of Vadel or, where permitted, of its subcontractors. Vadel and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

12. Notices.

12.1. Each party giving any notice or making any request, demand, or other communication (each,

a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.

12.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County: Maverick County Judge
500 Quarry St., Eagle Pass, TX 78852

Vadel: Vadel Funeral Home
2927 E. Main St., Eagle Pass, TX 78852

12.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 12.1 and 12.2 and if the addressee has received the Notice. A Notice is deemed received as follows:

(a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.

(b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.

13. Compliance With Laws.

13.1. Vadel shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required by County, Vadel shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified. Vadel shall maintain the appropriate licenses throughout the life of this Agreement. Vadel shall also obtain any and all permits which might be required by the Services to be performed herein.

14. Performance Warranty.

14.1. Vadel warrants to County that Vadel has the skill and knowledge ordinarily possessed by well-informed members of its trade or profession practicing in the greater Houston metropolitan area and Vadel will apply that skill and knowledge with care and diligence to ensure that the Services provided hereunder will be performed and delivered in accordance with the highest professional standards. Vadel warrants to County that the Services will be free from material errors and will materially conform to all requirements and specifications contained in the attached Exhibit A.

15. Further Assurances.

15.1. Each party further agrees that it shall take any and all necessary steps and sign and execute any and all necessary documents or agreements required to implement the terms of the agreement of the parties contained in this contract, and each party agrees to refrain from taking any action, either expressly or impliedly, which would have the effect of prohibiting or hindering the performance of the other party to this Agreement.

16. Assignment and Delegation.

16.1. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner.

Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.

17. Dispute Resolution.

17.1. Any controversy or claim arising out of or relating to this Agreement or any related agreement will be settled in the following manner:

(a) Senior executives representing each of County and Vadel will meet to discuss and attempt to resolve any such controversy or claim;

(b) If such controversy or claim is not resolved as contemplated by clause (a), County and Vadel will, by mutual consent, select an independent third party to mediate such controversy or claim, provided that such mediation will not be binding upon any of the parties; and

(c) If such controversy or claim is not resolved as contemplated by clauses (a) or (b), the parties will have such rights and remedies as are available under this Agreement or, if and to the extent not provided for in this Agreement, are otherwise available.

18. Governing Law.

18.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Maverick County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.

18.2. State Law Requirements For Contracts.

(a) If Vadel is a privately held entity, then pursuant to Tex. Gov't Code Ann. § 2252.908 and the rules promulgated thereunder by the TEC, Vadel shall submit a completed and signed TEC Form 1295 with a certificate number assigned by the TEC to County at the time Vadel submits this signed Agreement to County. TEC Form 1295 and information related to same may be obtained from TEC website by visiting https://www.ethics.state.tx.us/filinginfo/1295/. Vadel agrees and acknowledges that this Agreement shall be of no force and effect unless and until Vadel has submitted said form to County, if and to the extent such form is required under Tex. Gov't Code Ann. § 2252.908 and the rules promulgated thereunder by the TEC.

(b) Pursuant to Chapter 2252, Texas Government Code, Vadel represents and certifies that, at the time of execution of this Agreement, neither Vadel, nor any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, is engaged in business with Iran, Sudan, or any terrorist organization, and is a company listed by the Texas Comptroller of Public Accounts under Tex. Gov't Code Ann. §§ 2270.0201 and 2252.153.

(c) As required by Chapter 2271, Texas Government Code, Vadel hereby verifies that Vadel, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, does not boycott Israel and will not boycott Israel through the term of this Agreement. The term "boycott Israel" in this paragraph has the meaning assigned to such term in Tex. Gov't Code Ann. §§ 808.001 et seq., as amended.

(d) As required by Tex. Gov't Code Ann. § 2274.002, Vadel hereby verifies that Vadel, including any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, (i) does not have a practice, policy, guidance or directive that discriminates against a firearm entity or firearm trade association, and (ii) will not discriminate against a firearm entity or firearm trade association during the term of this Agreement. The term "discriminate against a firearm entity or trade association" in this paragraph shall have the meaning assigned to such term in Tex. Gov't Code Ann. § 2274.001(3).

(e) As required by Tex. Gov't Code Ann. § 2276.002, Vadel hereby verifies that Vadel, including any wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, does not boycott energy companies, and will not boycott energy companies during the term of this Agreement. The term "boycott energy companies" in this paragraph shall have the meaning assigned to the term "boycott energy company" in Tex. Gov't Code Ann. §§ 809.001, et seq., as amended.

19. Miscellaneous.

19.1. Force Majeure. If the performance of this Agreement or any obligation under this Agreement, except the making of payments, is prevented, restricted, or interfered with by reason of fire, flood, earthquake, explosion, or other casualty or accident, strikes or labor disputes, inability to procure parts, supplies, or power, war or other violence, any law, order, proclamation, regulation, ordinance, demand, or requirement of any government agency, or any other act or condition whatsoever beyond the reasonable control of the affected party, the party so affected, upon giving prompt notice to the other party, is excused from performance to the extent of the prevention, restriction, or interference; provided, however, that the party affected must take all reasonable steps to avoid or remove the causes of nonperformance and must resume performance under this Agreement with dispatch whenever the causes are removed.

19.2. Successors and Assigns. County and Vadel bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.

19.3. Third Party Beneficiaries. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.

19.4. Severability. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.

19.5. Publicity. Contact with citizens of Maverick County, media outlets, or governmental agencies shall be the sole responsibility of County. Under no circumstances whatsoever, shall Vadel release any material or information developed or received in the performance of the Services hereunder without the express written permission of County, except where required to do so by law.

19.6. Captions. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.

19.7. Conflict. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.

19.8. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.

Remainder of Page Intentionally Left Blank

Signatures Follow On Next Page

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and

through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

MAVERICK COUNTY

_____
Rolando Jasso, County Judge

_____
Date

ATTEST:

_____
Sara Montemayor, County Clerk

VADEL FUNERAL HOME

_____
Authorized Agent – Signature

_____
Authorized Agent- Printed Name

_____
Title

_____
Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of $ _____ to accomplish and pay the obligation of Maverick County under this contract.

_____
Gloria Barrientos, County Auditor

Exhibit A

RFP# FY26-05: TRANSPORTATION OF DECEDENTS

COMPANY	PROPOSER INFORMATION	PROPOSAL FORM	REFERENCES	CIQ	FEE	
VADEL FUNERAL HOME	YES	YES	YES	YES	$ 500.00	

Transportation of Decedents
RFP # FY26-05

PROPOSAL FORM

1. Submit all proposals in compliance with this Request for Proposals. Fill in blanks. The County reserves the right to reject incomplete bid forms.

2. Name and address of Proposer:
   VADEL FUNERAL HOME
   2927 E. MAIN ST.
   EAGLE PASS, TX. 78852
   (830) 776 7777

3. Base Bid/Proposal: The proposer offers to perform all of the Work required by RFP information for the amount of: (Fill in amount in words and numbers), per decedent
   $ 500.00 FIVE HUNDRED DOLLARS 00/100 CENTS - 1ST CALL &TRANSPORTATION TO LAREDO, TX

   $ 500.00 FIVE HUNDRED DOLLARS 00/100 CENTS - - 1ST CALL (LOCAL)

4. By submitting this bid form, the Proposer certifies that he/she has visited the project site, is aware of existing conditions which affect the work, and has reviewed the request for proposals documents.

5. Signed and sealed (enter date, Proposer's signature, and legal business name and address)

   Date: 5/4/2026

   Name: RITO J VALDEZ

   Business Name: VADEL FUNERAL HOME

   Business Address: 2927 E. MAIN ST. EAGLE PASS, TX. 78852

   Contact Information: RITO J VALDEZ

   (830) 968 9438 OR (830) 7767777

   Signature: _____

Attachment A

RFP Title FY26-05 TRANSPORTATION OF DECEDENTS Proposer VADEL FUNERAL HOME

REFERENCES

Please list at least three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this Project.

REFERENCE ONE

Government/Company Name: WEBB COUNTY MEDICAL EXAMINER
Address: 1000 HOUSTON ST. LAREDO, TX. 78040
Contact Person and Title: DR. CORINNE STERN / MEDICAL EXAMINER
Phone: (956) 523 4980 Email address: MIGRANT@WEBBCOUNTYTX.GOV
Contract Period: N/A Scope of Work: MEDICAL EXAMINER

REFERENCE TWO

Government/Company Name: MAVERICK JUSTICE OF THE PEACE PCT. 3-2
Address: 19799 N. HWY 277 QUEMADO TX. 78877
Contact Person and Title: J.P. JEANNIE SMITH PCT. 3-2
Phone: (830) 776 9610 Email address: JP32@CO.MAVERICK.TX.US
Contract Period: N/A Scope of Work: JUSTICE OF THE PEACE

REFERENCE THREE

Government/Company Name: CONSULADO GENERAL DE HONDURAS EN MCALLEN
Address: 1209 GALVESTON AVE. MCALLEN, TX. 78501
Contact Person and Title: GLORIA GOMEZ
Phone: (956) 627 1179 Email address: PROTECCION.MCALLEN@SRECI.GOB.HN
Contract Period: N/A Scope of Work: HONDURAS CONSULATE

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. *See* Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 **Name of vendor who has a business relationship with local governmental entity.**

VADEL FUNERAL HOME

2

☐ **Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 **Name of local government officer about whom the information is being disclosed.**

RITO J VALDEZ

Name of Officer

4 **Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.**

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☒ Yes ☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☒ No

5 **Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.**

MAVERICK COUNTY TREASURER OFFICER IS 50% OWNER OF VENDOR

6

☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

Signature of vendor doing business with the governmental entity

5/4/26

Date

MAVERICK COUNTY

REQUEST FOR PROPOSALS
Transportation of Decedents

RFP # FY26-05

Proposal Due Date: May 11th, 2026

MAVERICK COUNTY invites qualified and experienced service providers for funeral services to submit a proposal for "Transport of Decedents". Please return RFP Original (1) and Two (2) hard copies in a sealed envelope. Be sure that return envelope shows the RFP description "Transport of Decedents". The response materials must be addressed and delivered to:

Maverick County
Sara Montemayor, County Clerk
500 Quarry Street Suite 2
Eagle Pass, Texas78852

Proposal shall be marked: "RFP# FY26-05: "Transport of Decedents"

Deadline to submit a proposal is May 11th, 2026 at 2:00 p.m. CST

The Request for Proposals documents may be obtained by contacting the office of the County Auditor, 370 N. Monroe Street, Suite 1, Eagle Pass, Texas 78852. Requests may be made in person, or by telephone, (830) 773-3708, and by e-mailing purchasing@co.maverick.tx.us and asst.purchasing@co.maverick.tx.us and at the County's website www.co.maverick.tx.us

Maverick County reserves the right to reject any proposal not in compliance with all prescribed public contracting procedures and requirements and may, for good cause, reject any and all proposals upon a finding of the County that it is in the public interest to do so.

Maverick County Transport of Decedents Proposal Instructions

Proposals will be accepted until 2:00 p.m. CST, May 11th, 2026. Each proposal shall include the name of the individual who will serve as the prime contact in responding to questions or finalizing the service specifications.

All responses to the attached request for proposals (RFP) shall be delivered to:

Maverick County's Clerk Office
500 Quarry Street Suite 2,
Eagle Pass, Texas 78852

Requirements and other terms and conditions

PURPOSE – SCOPE OF WORK
Maverick County is seeking responses to this Request for proposals for a service provider to collect decedents within Maverick County and transport to wherever necessary. The selected service provider will work with Maverick County Justice of the Peace/Sheriff Department.

The County seeks a Contractor that will discharge this duty in a respectful manner in strict conformity with all applicable laws of Texas and the rules and regulations of the State. The successful contractor shall comply with all specifications listed in this Request for Proposal.

The County's Justice of the Peace/Sheriff Department will give written authorization to the contractor when a body of an indigent/resident is to be picked up. The contractor shall take possession of the body at any location within Maverick County and transport the body to the medical examiner's facility if necessary.

The Contractor will provide the following services, but not limited to:

1. The County is seeking the transportation of Maverick County decedents from their place of death to the Medical Examiner's Office, or to such other location(s) as is necessary for determining the means or manner of death.
2. Transporters shall provide all labor, transportation, and equipment required to secure and transport a decedent's body as called for by the County Justice of the Peace/Sheriff Dept. Pick-ups may be from hospitals, residential areas, highways, roadways, canals, and other locations within Maverick County.
3. County requirements for transporting decedents are outlined below. Due to the time-sensitive nature of these services, County may enter into contracts with multiple transporters
4. Transporters shall be able to transport on a 24 hour/7days per. week schedule, 365 days per year.
5. Transporters shall only use vehicles which are suitable for these transportation services.
6. Transporters must have two (2) reliable, dedicated contact phone numbers available 24 hours per day, 7 days per week, 365 days per year.
7. Transporters shall handle calls received from the County Justice of the Peace as a first priority. Contractor must respond to calls, text messages or e-mails within ten minutes. Contractor should arrive at the scene of death no more than one hour after receiving the case.
8. Transporters shall notify the County Justice of the Peace if an unforeseen circumstance arises which will prevent the Transporter from timely providing transportation services. In this case another service provider may be contacted.
9. Invoicing must include the following:
   a. Correct full name (if known), date of birth, and date of death of the deceased individual
   b. For deceased individuals whose identity is unknown, invoice must include gender and date of or approximate date of death

c. Invoices are to contain a copy of the signed Justice of the Peace Inquest form; authorization for autopsy and/or DNA testing (if needed), and release of decedent.
d. Date of services and address /location where the decedent was picked up
e. Itemized cost of services

10. Transporters will receive calls from County Justice of the Peace.
11. Transporters shall pick-up decedent(s) within the allotted time and transport directly to the Medical Examiner's Office (or any other designated location) without delay or unnecessary stops, unless an emergency arises.
12. Transporters-must comply with all applicable laws, rules, regulations, policies, and procedures while handling and transporting a decedent
13. Contractor shall immediately notify Maverick County of any vehicle accident which takes place during transport, regardless of how minor and regardless of whether other vehicles were involved, and of any other adverse incident which occurs in connection with Agreement services. Notification shall be made to the County Sheriff's Department and/or Justice of the Peace investigating the case. A detailed written report shall be promptly provided upon the request of County Justice of the Peace/Sheriff's Department.
14. All decedents must be fingerprinted.

QUALIFICATIONS

By submitting and signing this proposal, Contractor expressly affirms and certifies that it

a) Is a duly qualified, capable, and otherwise bondable business entity

b) Is able and capable of performing its duties as described in this RFP through its own resources

c) Is normally engaged in this type of business; and

d) Is familiar with and will abide by all laws, regulations, and customs applicable to this type of service.

BASIS FOR SELECTION

Only proposals meeting minimum qualifications will be evaluated.

- Maverick County will evaluate proposals based on, but not limited to, the following criteria:
    - Qualifications
    - Experience
    - Capacity to Perform
- Maverick County reserves the right to accept or reject any or all proposals, in part or in total, and to waive any irregularity in any proposal if it is deemed to be in the best interest of the County.

SPECIAL PROVISIONS

Waiver by Responding Contractors ("Respondent" or "Respondents"): BY SUBMITTING A STATEMENT OF QUALIFICATIONS AND/OR A PROPOSAL (INDIVIDUALLY AND COLLECTIVELY REFERRED TO AS "RESPONSE"), THE RESPONDENT AGREES TO AND HEREBY WAIVE ANY AND ALL CLAIMS IT HAS OR MAY HAVE AGAINST MAVERICK COUNTY AND ITS TRUSTEES, EMPLOYEES, COMMISSIONERS, COMMITTEE MEMBERS, OR AGENTS ARISING OUT OF OR IN CONNECTION WITH (1) THE ADMINISTRATION, EVALUATION, OR RECOMMENDATION OF ANY RESPONSE; (2) ANY REQUIREMENTS UNDER THE SOLICIATION, THE RFQ, OR RELATED DOCUMENTS; (3) THE REJECTION OF ANY RESPONSE OR ANY PART OF ANY RESPONSE; (4) WAIVER BY MAVERICK COUNTY OF ANY TECHNICALITIES IN THE RFQ PACKAGE OR ANY RESPONSE; (5) WAIVER OR CHANGE IN ANY NON-MATERIAL PROVISION OF THE RFQ SOLICITATION PACKAGE OR MATERIALS THAT DO NOT ADVERSLEY AND SPECIFICALLY AFFECT THE PERVIOUSLY SUBMITTED RESPONSE; AND/OR (6) THE AWARD OF A CONTRACT, IF ANY.

The submission of a response to this RFP is an offer by the Respondent to participate in further processes of response, evaluation, and selection only and does not constitute a contract. There will be no contractual obligations on the part of the County to any Respondent, nor will any Respondent have any property interest or other right in the contract unless and until all terms of the contract have been agreed upon by the County including, without limitation, the cost of the services; all provisions of the contract have been negotiated to the satisfaction of the County; the contract is unconditionally signed by the County and the selected Respondent; the contract is delivered by all parties; and all conditions to be fulfilled by the Respondent prior to contracting have either been fulfilled by the Respondent or waived in the writing by the County.

Note: Texas Public Information Act: During the course of the selection process, the responses submitted by Respondents are exempt from disclosure to the public under the Texas Public Information Act. However, upon the award of the contract, if any, or the rejection of the responses, the responses and all information submitted to the County will become a public record; and therefore, subject to disclosure to any person who makes a proper request for review of the documents. Some of the information you may provide in your response may contain commercial of financial information which is privileged or confidential by statute, or which you feel may cause substantial competitive harm to your business if disclosed by the County to a third-party even after the award. You may be entitled to protect this information at the time the request is made for disclosure; however, you will need to consult your legal counsel to assure that this kind of information, if included in your response, is properly marked as confidential prior to submission. Wholesale marking of your entire proposal "Confidential" or "Proprietary" will not be effective."

DISCLOSURE OF CONFLICT OF INTEREST

Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor, person, consultant or contractor considering doing business with Maverick County ("the County") to disclose in the Conflict of Interest Questionnaire ("the CIQ") , see attachment, the vendor, person, consultant or contractor's affiliation or business relationship that might cause a conflict of interest with the County. By law, the CIQ must be filed with the Maverick County Clerk's Office no later than the seventh business day after the Legal Notice date the person becomes aware of facts that require that statement to be filed.

The disclosure requirement applies to a person or business that contracts or seeks to contract with Maverick County for the sale or purchase of property, goods or service. Any purchase order or contract resulting from this process shall be considered null and void if the successful participant fails to comply with Texas Local Government Code Chapter 176. Vendors, consultants, contractors and others who desire to conduct business with Maverick County are encouraged to refer to Texas Local Government Code Chapter 176 for the details of this law. An offense under Texas Local Government Code Chapter 176 is a Class C Misdemeanor.

Please send completed forms to the Maverick County Clerk's Office located at 500 Quarry Street, Suite 2, Eagle Pass, Texas 78852, and attach a copy to your response.

DISCLOSURE OF INTERESTED PARTIES

In 2015, the Texas Legislature adopted House Bill 1295, which added section 2252.908 of The Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency.

The law applies only to a contract of a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least $1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

Steps to complete Form 1295:

1. Click this link https://www.ethics.state.tx.us/File/
2. See this video for Logging in the first time as Business user.

https://www.ethics.state.tx.us/filinginfo/videos/Form1295/FirstLogin- Business/Form1295Login-Business.html

See this video for How to complete Form 1295 online.

https://www.ethics.state.tx.us/filinginfo/videos/Form1295/CreateCertificate/CreateCertificate.html



REGULAR ITEMS

28

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

RFP# FY26-05: TRANSPORTATION OF DECEDENTS

COMPANY	PROPOSER INFORMATION	PROPOSAL FORM	REFERENCES	CIQ	FEE	
VADEL FUNERAL HOME	YES	YES	YES	YES	$ 500.00	

Transportation of Decedents
RFP # FY26-05

PROPOSAL FORM

1. Submit all proposals in compliance with this Request for Proposals. Fill in blanks. The County reserves the right to reject incomplete bid forms.

2. Name and address of Proposer:
   VADEL FUNERAL HOME
   2927 E. MAIN ST.
   EAGLE PASS, TX. 78852
   (830) 776 7777

3. Base Bid/Proposal: The proposer offers to perform all of the Work required by RFP information for the amount of: (Fill in amount in words and numbers), per decedent
   $ 500.00 FIVE HUNDRED DOLLARS 00/100 CENTS - 1ST CALL &TRANSPORTATION TO LAREDO, TX

   $ 500.00 FIVE HUNDRED DOLLARS 00/100 CENTS - - 1ST CALL (LOCAL)

4. By submitting this bid form, the Proposer certifies that he/she has visited the project site, is aware of existing conditions which affect the work, and has reviewed the request for proposals documents.

5. Signed and sealed (enter date, Proposer's signature, and legal business name and address)

   Date: 5/4/2026

   Name: RITO J VALDEZ

   Business Name: VADEL FUNERAL HOME

   Business Address: 2927 E. MAIN ST. EAGLE PASS, TX. 78852

   Contact Information: RITO J VALDEZ

   (830) 968 9438 OR (830) 7767777

   Signature: _____

Attachment A

RFP Title FY26-05 TRANSPORTATION OF DECEDENTS Proposer VADEL FUNERAL HOME

REFERENCES

Please list at least three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this Project.

REFERENCE ONE

Government/Company Name: WEBB COUNTY MEDICAL EXAMINER
Address: 1000 HOUSTON ST. LAREDO, TX. 78040
Contact Person and Title: DR. CORINNE STERN / MEDICAL EXAMINER
Phone: (956) 523 4980 Email address: MIGRANT@WEBBCOUNTYTX.GOV
Contract Period: N/A Scope of Work: MEDICAL EXAMINER

REFERENCE TWO

Government/Company Name: MAVERICK JUSTICE OF THE PEACE PCT. 3-2
Address: 19799 N. HWY 277 QUEMADO TX. 78877
Contact Person and Title: J.P. JEANNIE SMITH PCT. 3-2
Phone: (830) 776 9610 Email address: JP32@CO.MAVERICK.TX.US
Contract Period: N/A Scope of Work: JUSTICE OF THE PEACE

REFERENCE THREE

Government/Company Name: CONSULADO GENERAL DE HONDURAS EN MCALLEN
Address: 1209 GALVESTON AVE. MCALLEN, TX. 78501
Contact Person and Title: GLORIA GOMEZ
Phone: (956) 627 1179 Email address: PROTECCION.MCALLEN@SRECI.GOB.HN
Contract Period: N/A Scope of Work: HONDURAS CONSULATE

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. *See* Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 **Name of vendor who has a business relationship with local governmental entity.**

VADEL FUNERAL HOME

2

☐ **Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 **Name of local government officer about whom the information is being disclosed.**

RITO J VALDEZ

Name of Officer

4 **Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.**

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☒ Yes ☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☒ No

5 **Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.**

MAVERICK COUNTY TREASURER OFFICER IS 50% OWNER OF VENDOR

6

☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

Signature of vendor doing business with the governmental entity

5/4/26

Date

MAVERICK COUNTY

REQUEST FOR PROPOSALS
Transportation of Decedents

RFP # FY26-05

Proposal Due Date: May 11th, 2026

MAVERICK COUNTY invites qualified and experienced service providers for funeral services to submit a proposal for "Transport of Decedents". Please return RFP Original (1) and Two (2) hard copies in a sealed envelope. Be sure that return envelope shows the RFP description "Transport of Decedents". The response materials must be addressed and delivered to:

Maverick County
Sara Montemayor, County Clerk
500 Quarry Street Suite 2
Eagle Pass, Texas78852

Proposal shall be marked: "RFP# FY26-05: "Transport of Decedents"

Deadline to submit a proposal is May 11th, 2026 at 2:00 p.m. CST

The Request for Proposals documents may be obtained by contacting the office of the County Auditor, 370 N. Monroe Street, Suite 1, Eagle Pass, Texas 78852. Requests may be made in person, or by telephone, (830) 773-3708, and by e-mailing purchasing@co.maverick.tx.us and asst.purchasing@co.maverick.tx.us and at the County's website www.co.maverick.tx.us

Maverick County reserves the right to reject any proposal not in compliance with all prescribed public contracting procedures and requirements and may, for good cause, reject any and all proposals upon a finding of the County that it is in the public interest to do so.

Maverick County Transport of Decedents Proposal Instructions

Proposals will be accepted until 2:00 p.m. CST, May 11th, 2026. Each proposal shall include the name of the individual who will serve as the prime contact in responding to questions or finalizing the service specifications.

All responses to the attached request for proposals (RFP) shall be delivered to:

Maverick County's Clerk Office
500 Quarry Street Suite 2,
Eagle Pass, Texas 78852

Requirements and other terms and conditions

PURPOSE – SCOPE OF WORK
Maverick County is seeking responses to this Request for proposals for a service provider to collect decedents within Maverick County and transport to wherever necessary. The selected service provider will work with Maverick County Justice of the Peace/Sheriff Department.

The County seeks a Contractor that will discharge this duty in a respectful manner in strict conformity with all applicable laws of Texas and the rules and regulations of the State. The successful contractor shall comply with all specifications listed in this Request for Proposal.

The County's Justice of the Peace/Sheriff Department will give written authorization to the contractor when a body of an indigent/resident is to be picked up. The contractor shall take possession of the body at any location within Maverick County and transport the body to the medical examiner's facility if necessary.

The Contractor will provide the following services, but not limited to:

1. The County is seeking the transportation of Maverick County decedents from their place of death to the Medical Examiner's Office, or to such other location(s) as is necessary for determining the means or manner of death.
2. Transporters shall provide all labor, transportation, and equipment required to secure and transport a decedent's body as called for by the County Justice of the Peace/Sheriff Dept. Pick-ups may be from hospitals, residential areas, highways, roadways, canals, and other locations within Maverick County.
3. County requirements for transporting decedents are outlined below. Due to the time-sensitive nature of these services, County may enter into contracts with multiple transporters
4. Transporters shall be able to transport on a 24 hour/7days per. week schedule, 365 days per year.
5. Transporters shall only use vehicles which are suitable for these transportation services.
6. Transporters must have two (2) reliable, dedicated contact phone numbers available 24 hours per day, 7 days per week, 365 days per year.
7. Transporters shall handle calls received from the County Justice of the Peace as a first priority. Contractor must respond to calls, text messages or e-mails within ten minutes. Contractor should arrive at the scene of death no more than one hour after receiving the case.
8. Transporters shall notify the County Justice of the Peace if an unforeseen circumstance arises which will prevent the Transporter from timely providing transportation services. In this case another service provider may be contacted.
9. Invoicing must include the following:
   a. Correct full name (if known), date of birth, and date of death of the deceased individual
   b. For deceased individuals whose identity is unknown, invoice must include gender and date of or approximate date of death

c. Invoices are to contain a copy of the signed Justice of the Peace Inquest form; authorization for autopsy and/or DNA testing (if needed), and release of decedent.
d. Date of services and address /location where the decedent was picked up
e. Itemized cost of services

10. Transporters will receive calls from County Justice of the Peace.
11. Transporters shall pick-up decedent(s) within the allotted time and transport directly to the Medical Examiner's Office (or any other designated location) without delay or unnecessary stops, unless an emergency arises.
12. Transporters-must comply with all applicable laws, rules, regulations, policies, and procedures while handling and transporting a decedent
13. Contractor shall immediately notify Maverick County of any vehicle accident which takes place during transport, regardless of how minor and regardless of whether other vehicles were involved, and of any other adverse incident which occurs in connection with Agreement services. Notification shall be made to the County Sheriff's Department and/or Justice of the Peace investigating the case. A detailed written report shall be promptly provided upon the request of County Justice of the Peace/Sheriff's Department.
14. All decedents must be fingerprinted.

QUALIFICATIONS

By submitting and signing this proposal, Contractor expressly affirms and certifies that it

a) Is a duly qualified, capable, and otherwise bondable business entity

b) Is able and capable of performing its duties as described in this RFP through its own resources

c) Is normally engaged in this type of business; and

d) Is familiar with and will abide by all laws, regulations, and customs applicable to this type of service.

BASIS FOR SELECTION

Only proposals meeting minimum qualifications will be evaluated.

- Maverick County will evaluate proposals based on, but not limited to, the following criteria:
    - Qualifications
    - Experience
    - Capacity to Perform
- Maverick County reserves the right to accept or reject any or all proposals, in part or in total, and to waive any irregularity in any proposal if it is deemed to be in the best interest of the County.

SPECIAL PROVISIONS

Waiver by Responding Contractors ("Respondent" or "Respondents"): BY SUBMITTING A STATEMENT OF QUALIFICATIONS AND/OR A PROPOSAL (INDIVIDUALLY AND COLLECTIVELY REFERRED TO AS "RESPONSE"), THE RESPONDENT AGREES TO AND HEREBY WAIVE ANY AND ALL CLAIMS IT HAS OR MAY HAVE AGAINST MAVERICK COUNTY AND ITS TRUSTEES, EMPLOYEES, COMMISSIONERS, COMMITTEE MEMBERS, OR AGENTS ARISING OUT OF OR IN CONNECTION WITH (1) THE ADMINISTRATION, EVALUATION, OR RECOMMENDATION OF ANY RESPONSE; (2) ANY REQUIREMENTS UNDER THE SOLICIATION, THE RFQ, OR RELATED DOCUMENTS; (3) THE REJECTION OF ANY RESPONSE OR ANY PART OF ANY RESPONSE; (4) WAIVER BY MAVERICK COUNTY OF ANY TECHNICALITIES IN THE RFQ PACKAGE OR ANY RESPONSE; (5) WAIVER OR CHANGE IN ANY NON-MATERIAL PROVISION OF THE RFQ SOLICITATION PACKAGE OR MATERIALS THAT DO NOT ADVERSLEY AND SPECIFICALLY AFFECT THE PERVIOUSLY SUBMITTED RESPONSE; AND/OR (6) THE AWARD OF A CONTRACT, IF ANY.

The submission of a response to this RFP is an offer by the Respondent to participate in further processes of response, evaluation, and selection only and does not constitute a contract. There will be no contractual obligations on the part of the County to any Respondent, nor will any Respondent have any property interest or other right in the contract unless and until all terms of the contract have been agreed upon by the County including, without limitation, the cost of the services; all provisions of the contract have been negotiated to the satisfaction of the County; the contract is unconditionally signed by the County and the selected Respondent; the contract is delivered by all parties; and all conditions to be fulfilled by the Respondent prior to contracting have either been fulfilled by the Respondent or waived in the writing by the County.

Note: Texas Public Information Act: During the course of the selection process, the responses submitted by Respondents are exempt from disclosure to the public under the Texas Public Information Act. However, upon the award of the contract, if any, or the rejection of the responses, the responses and all information submitted to the County will become a public record; and therefore, subject to disclosure to any person who makes a proper request for review of the documents. Some of the information you may provide in your response may contain commercial of financial information which is privileged or confidential by statute, or which you feel may cause substantial competitive harm to your business if disclosed by the County to a third-party even after the award. You may be entitled to protect this information at the time the request is made for disclosure; however, you will need to consult your legal counsel to assure that this kind of information, if included in your response, is properly marked as confidential prior to submission. Wholesale marking of your entire proposal "Confidential" or "Proprietary" will not be effective."

DISCLOSURE OF CONFLICT OF INTEREST

Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor, person, consultant or contractor considering doing business with Maverick County ("the County") to disclose in the Conflict of Interest Questionnaire ("the CIQ") , see attachment, the vendor, person, consultant or contractor's affiliation or business relationship that might cause a conflict of interest with the County. By law, the CIQ must be filed with the Maverick County Clerk's Office no later than the seventh business day after the Legal Notice date the person becomes aware of facts that require that statement to be filed.

The disclosure requirement applies to a person or business that contracts or seeks to contract with Maverick County for the sale or purchase of property, goods or service. Any purchase order or contract resulting from this process shall be considered null and void if the successful participant fails to comply with Texas Local Government Code Chapter 176. Vendors, consultants, contractors and others who desire to conduct business with Maverick County are encouraged to refer to Texas Local Government Code Chapter 176 for the details of this law. An offense under Texas Local Government Code Chapter 176 is a Class C Misdemeanor.

Please send completed forms to the Maverick County Clerk's Office located at 500 Quarry Street, Suite 2, Eagle Pass, Texas 78852, and attach a copy to your response.

DISCLOSURE OF INTERESTED PARTIES

In 2015, the Texas Legislature adopted House Bill 1295, which added section 2252.908 of The Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency.

The law applies only to a contract of a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least $1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

Steps to complete Form 1295:

1. Click this link https://www.ethics.state.tx.us/File/
2. See this video for Logging in the first time as Business user.

https://www.ethics.state.tx.us/filinginfo/videos/Form1295/FirstLogin- Business/Form1295Login-Business.html

See this video for How to complete Form 1295 online.

https://www.ethics.state.tx.us/filinginfo/videos/Form1295/CreateCertificate/CreateCertificate.html



REGULAR ITEMS

29

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



REGULAR ITEMS

30

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
	Discussion and possible approval to recognize revenue in the amount of $2,500.00 – Donation for Quemado Public Library
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor's Office
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Check received and deposit warrant	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Deposit Warrant

Maverick County, Texas

The Treasurer will receive from Quemado Library $ 2,500.00 7-2-24 Date

Source and purpose of the above amount 2026 Texas Book Festival Grant

Received the above amount for deposit as follows

Rito Valdez
County Treasurer

By: Carla Saldana
Deputy

07-02-2026
Date of Deposit

Jessica Gonzalez
Prepared By

Description	Fund	Line Item Code	Amount
Check # 108016			
TEXAS BOOK Festival 2026 Grant		450-5031-300	$2500.00
		Total	$ 2500.00

Treasurer's Copy (White) Depositor's Copy (Yellow)

D.W. No. 7017

CASH ONLY IF ALL *CheckLock*™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

Texas Book Festival
1023 SPRINGDALE RD
Building 14 Suite B
Austin, TX 78721
(512) 477-4055

FROST NATIONAL BANK
401 Congress Avenue
Austin, TX 78701
30-9/1140

16806

06/25/2026

PAY TO THE ORDER OF Maverick County

$ **2,500.00

Two thousand five hundred and 00/100********** DOLLARS

PROTECTED AGAINST FRAUD

Maverick County
2989 Sanchez Ave
Eagle Pass, TX 78852

MEMO 2026 Library Grant - Quemando Library

⑈016806⑈ ⑆114000093⑆ 583835073⑈

Texas Book Festival

EMAIL JOSE@TEXASBOOKFESTIVAL.ORG TO CONFIRM RECEIPT. DEPOSIT CHECK AS SOON AS POSSIBLE.

Honorary Chair
Laura W. Bush

Board of Directors
Darryl Tocker
Chair
Hon. Gigi Edwards Bryant
Immediate Past Chair
Dr. Katie Russell Newland
1st Vice Chair
Andrea Rado Hamilton
2nd Vice Chair
Ravi Vemulapalli
Treasurer
Michelle Diggs
Secretary
Karen Brimble
Executive Member-at-Large
Amanda Moore
Executive Member-at-Large

Carlos Y. Benavides IV
Carmel Borders
Dr. Sarah Coleman
Tamara Dorrance
Dr. Daniel Guerrero
Anna Loewenbaum Hargrove
Dr. Bergeron Harris
Kyle Hawley
Anna Herd
Ann Jerome
Tara Lowery-Hart
Dr. Raka Sandell
Andrea Valdez
Archana Vemulapalli
Leslie Wingo
Katherine Wright
Dalton Young

Marianne DeLeón
Chief Executive Officer

2026

Texas Book Festival
1023 Springdale Rd.
(512) 477-4055

June 24, 2026

Dear Quemando Library

Congratulations! On behalf of Texas Book Festival (TBF) and Texas Library Association (TLA), I am delighted to share that your library has been selected as a 2026 Texas Library Grant recipient. This year, we had the privilege of awarding $175,000 in grants to 70 libraries, bringing our total contribution to Texas libraries to more than $3.9 million since the start of our grant program.

After July 1, we encourage you to share the good news with your community! Some publicity suggestions include:

- Publishing a story and photos in your library, social media, or newsletter
- Displaying signage/information about your Texas Library Grant award in your library for patrons and staff to see

Please email photos of your promotion to Jose@texasbookfestival.org. If you have a quote from a library representative on what it means to receive the award, how it feels to receive the award, or about the impact the award will have on patrons, I would love for you to share that as well.

Don't forget: To satisfy the grant requirements, **you must complete and submit a final report by Friday, February 26, 2027**, outlining how the grant was used as well as how the impact was measured. Please mark this date on your calendar and provide documentation about the grant with your colleagues in case there is a change in staffing. We will email the final report details to you in the spring.

We're proud to support the work you are doing to foster a love of reading in your community and to best serve your library patrons with books that meet their needs and interests. We hope this gift will enhance your invaluable services.

Congratulations again!

Jose Rodriguez, Communications & PR Manager



2026 TEXAS BOOK FESTIVAL
LIBRARY GRANT RECIPIENT

Quemando Library

is hereby granted this award to enhance or develop
their materials collection and to encourage reading in their community.

Texas Book Festival

Texas Library Grants
Texas Book Festival

Marianne DeLeón, Chief Executive Officer

Darryl Tocker, Board Chair

Item #

Revenue Recognition
FY 2026

Fiscal Year : 2026

2026 TEXAS BOOK FESTIVAL

	Account Number	Description	Debit	Credit
1	450-03121-520	TX BOOK FESTIVAL EXPENDITURES	2,500.00	
	450-05031-300	QUEMADO PUBLIC LIBRARY		2,500.00
		Total	2,500.00	2,500.00

LCG 111.0108

1	**Revenue from FY26 Texas Book Festival**



REGULAR ITEMS

31

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Discussion and possible approval to recognize revenue in the amount of $1,155.98 – TPS Sheriff
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor's Office
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Deposit Warrant

Maverick County, Texas

The Treasurer will receive from Texas Political Subdivisions 1155.98 7/20/26

Source and purpose of the above amount Reimbursement for D.O.I 3/23/2026 (Date)
2010 Chevy Impala VIN#3745
Damages back drivers side/rear

Received the above amount for deposit as follows
County Treasurer
By:
Deputy
Date of Deposit

Prepared By

Description	Fund	Line Item Code	Amount
		CK NO. 41760	
		100-03170-310	
			1155.98
		Total	$ 1155.98

Treasurer's Copy (White) Depositor's Copy (Yellow)

D.W. No. 0 7279

TEXAS POLITICAL SUBDIVISIONS
JOINT SELF INSURANCE FUND-PCGC
CLAIM ACCOUNT
P.O. Box 803356
Dallas, TX 75380

WELLS FARGO BANK, N.A.
www.wellsfargo.com
37-65/1119

41760

07/16/26

PAY TO THE ORDER OF MAVERICK COUNTY, $ ******1,155.98

***One Thousand One Hundred Fifty Five and 98/100 Dollars *** DOLLARS

Void if not cashed within 180 days

Maverick County,
ATTN: COUNTY TREASURER
370 N. MONROE STE 2
MEMO EAGLE PASS, TX 78852

Authorized signature

Security Features Included Details on Back.

⑈000041760⑈ ⑆111900659⑆ 830454518⑈

TEXAS POLITICAL SUBDIVISIONS CLAIM ACCOUNT JOINT SELF INSURANCE FUND-PCGC 41760

Invoice Number	Amount	Service From	Service To	Claim Number	Loss Date
.....	1155.98	..07/15/26	..07/15/26	20260070000371	..03/23/26

CLAIM #: 20260070000371. CLAIMANT: MAVERICK COUNTY. DOL: 3/23/26. APD FOR 2010 CHEVROLET IMPALA. LP #: CB6-W289. VIN #: 1G1EA5E00AF243745.

TEXAS POLITICAL SUBDIVISIONS CLAIM ACCOUNT JOINT SELF INSURANCE FUND-PCGC 41760

Outlook

RE: Claim #20260070000371 - Maverick County - DOL: 3/23/26...

From Mike Vallejo <mike.vallejo@tpspool.org>
Date Wed 7/15/2026 4:52 PM
To Yanis Robles <yrobles@co.maverick.tx.us>
Cc Mike Vallejo <mike.vallejo@tpspool.org>

Yanis:

Completed Proof of Loss Form received. Check for $1,155.98 issued and will be mailed to Maverick County tomorrow morning.

Best regards,

Mike Vallejo

Property Casualty Claims Adjuster
Texas Political Subdivisions JSIF

972-419-2642 Direct
866-890-0925 Fax

14990 Landmark Blvd
Suite 300
Dallas, Texas 75254

www.tpspool.org

TPS
SERVING TEXAS SINCE 1983

TDI DIVISION OF WORKERS' COMPENSATION
2024 PBO HIGH PERFORMER!

CONFIDENTIALITY NOTICE: The information in this e-mail, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and legally privileged information. If you are not the intended recipient, any disclosure, copying, distribution, or use of the contents of this information in any manner is strictly prohibited and may be unlawful.

From: Yanis Robles <yrobles@co.maverick.tx.us>
Sent: Wednesday, July 15, 2026 1:40 PM
To: Mike Vallejo <mike.vallejo@tpspool.org>
Subject: Re: Claim #20260070000371 - Maverick County - DOL: 3/23/26...

Attached is the document you requested.

Thank you,

Yanis Robles
Maverick County

Item #

Revenue Recognition
FY 2026

Fiscal Year : 2026

2026 TPS - Sheriff

	Account Number	Description	Debit	Credit
1	100-04410-560	SHERIFF - VEH REPAIR	1,155.98	
	100-03170-310	INSURANCE PROCEEDS		1,155.98
		Total	1,155.98	1,155.98

LCG 111.0108

1	**Revenue from FY26 TPS Sheriff**



REGULAR ITEMS

32

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Discussion and possible approval to recognize revenue in the amount of $5,277.09 – TPS Constable Pct4
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor's Office
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Deposit Warrant

Maverick County, Texas

The Treasurer will receive from Texas Political Subdivisions $ 5277.09 7/20/26

Source and purpose of the above amount Reimbursement for D.O.I. 10/14/2025 (Date)
2013 Ford Taurus VIN# 9725

Total loss
Constable A. Serrano & R. Chavarria

Received the above amount for deposit as follows
Rito Valdez
County Treasurer
By: alexia g/z
Deputy
7/20/26
Date of Deposit

Prepared By

Description	Fund	Line Item Code	Amount
		CK. 41744	
		100-03170-310	
		Total	$ 5277.09

Treasurer's Copy (White) Depositor's Copy (Yellow)

D.W. No. 0 7260

TEXAS POLITICAL SUBDIVISIONS
JOINT SELF INSURANCE FUND-PCGC
CLAIM ACCOUNT
P.O. Box 803356
Dallas, TX 75380

WELLS FARGO BANK, N.A.
www.wellsfargo.com
37-65/1119

41744

07/14/26

PAY TO THE ORDER OF MAVERICK COUNTY

$ ******5,277.09

***Five Thousand Two Hundred Seventy Seven and 09/100 Dollars ***

DOLLARS

Void if not cashed within 180 days

Maverick County,
ATTN: RITO VALDEZ
370 N. MONROE, STE 2
MEMO EAGLE PASS, TX 78852

Authorized Signature

⑈000041744⑈ ⑆111900659⑆ 8304454187⑈

TEXAS POLITICAL SUBDIVISIONS CLAIM ACCOUNT JOINT SELF INSURANCE FUND-PCGC 41744

Invoice Number	Amount	Service From	Service To	Claim Number	Loss Date
.....	5277.09	..07/13/26	..07/13/26	20250070001516	..10/14/25

CLAIM #: 20250070001516. CLAIMANT: MAVERICK COUNTY. DATE OF LOSS: OCT 14, 2025. TOTAL LOSS SETTLEMENT: 2013 FORD TAURUS (WHITE). VIN: 1FAHP2MT7DG169725.

TEXAS POLITICAL SUBDIVISIONS CLAIM ACCOUNT JOINT SELF INSURANCE FUND-PCGC 41744

Outlook

FW: Total Loss Needs Pickup($9,511.77) for County Maverick (insured 20250070001516)

From Mike Vallejo <Mike.Vallejo@tpspool.org>
Date Fri 3/27/2026 12:47 AM
To smartinez <smartinez@co.maverick.tx.us>
Cc Mike Vallejo <Mike.Vallejo@tpspool.org>

2 attachments (13 MB)
all-documents-639095343905273438.pdf; Appraisal-Only-639095343905273438.pdf;

Sofia:

The appraisal for the 2013 White FORD Police Interceptor AWD (Fleet) 4D SED 6-3.5L Turbocharged Gasoline Direct Injection has been completed, and the vehicle was determined to be a total loss. Below is the breakdown for the total loss amounts.

Claim Info
Claim #: 20250070001516
Date of Loss: October 14, 2025
auto appraisal
2013 Ford Taurus (White)
License Plate: UNKNOWN
VIN: 1FAHP2MT7DG169725

$9,511.77 Appraisal
$0.00 Supplement
$7,021.67 Vehicle Retail Average
$744.58 Vehicle Prior Damage
$500.00 Vehicle Salvage Value
$4,777.09 If Salvage Retained by Customer
$5,277.09 If Salvage Taken by Company

Please let me know how you (Maverick County) would like to handle the total loss for this vehicle.

Thank you,

Mike Vallejo

Property Casualty Claims Adjuster
Texas Political Subdivisions JSIF

972-419-2642 Direct
866-890-0925 Fax

14990 Landmark Blvd
Suite 300

TPS
SERVING TEXAS SINCE 1983

Item #

Revenue Recognition
FY 2026

Fiscal Year : 2026

2026 TPS - Constable Pct4

	Account Number	Description	Debit	Credit
1	100-04410-466	CONST.PCT#4 - VEH REPAIR	5,277.09	
	100-03170-310	INSURANCE PROCEEDS		5,277.09
		Total	5,277.09	5,277.09

LCG 111.0108

1	**Revenue from FY26 TPS Constable Pct4**



REGULAR ITEMS

33

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



REGULAR ITEMS

34

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

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TEXAS ASSOCIATION of COUNTIES
HEALTH AND EMPLOYEE BENEFITS POOL

Tips to Begin a Request for Quote (RFQ)

Counties and county-related districts can obtain a quote from Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP) for group health, dental, vision and life products without the hassle of a formal Request for Proposal (RFP). Said counties and county-related districts can enter into a contract with TAC HEBP via an **Interlocal Agreement** established by the **Texas Local Government Code Chapter 262**.

A letter from the County Judge or District Director should be prepared indicating the entity has voted to request a quote from TAC HEBP in accordance with the Texas Local Government Code Chapter 262. This correspondence must come from the entity itself and not an agent or broker.

RECOMMENDED SCHEDULE FOR AN RFQ PROCESS WITH TAC HEBP

- 5 months prior to Anniversary Date (AD), deliver a letter requesting a quote.
- TAC HEBP to provide a targeted due date of when to expect the requested quote.
- Discussion (or workshop), insurance committee presentations and/or decision dates should be set within 3 weeks following receipt of the quote.
- Enrollment meetings should take place at least 1.5 months prior to the effective date in order to ensure proper group set-up and for timely delivery of identification cards to employees.

The following is a timeline for RFQs for an October 1 anniversary date.

Schedule	Date
Submit Request for Quote (RFQ) letter to TAC HEBP	May 15
Underwriting Information due to TAC	**June 1**
Quote Delivered to Group	July 1
Targeted Contract Award Date	July 21
Contract Paperwork Signed and Due to TAC	No later than July 28
Key Dates (Recommended 60-Day Implementation)	
Finalize Contracts	No later than July 28
Last Day to Receive Elections	August 26
ID Card Generation	September 8
Go Live	October 1

TAC Revised 03/25/2026



REGULAR ITEMS

35

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: Take all appropriate action to approve contract for RFP FY26-05 for Transportation of Decedents.
SPONSORED BY:	DEPARTMENT HEAD REQUESTING: Auditor Office
BACKGROUND/PREVIOUS ACTION: Contract expired and Commissioners Court approved extension with Vadel Funeral Home	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Contract	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



REGULAR ITEMS

36

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Court Date	**TAKE ALL APPROPRIATE ACTION TO APPROVE THE RENEWAL OF AIR MED CARE NETWORK MEMBERSHIP FOR MAVERICK COUNTY 2026-2027 FISCAL YEAR, AT A RATE OF $70.00 PER EMPLOYEE, 399 EMPLOYEES, FOR A TOTAL AMOUNT OF $27,930.00**

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	HR

BACKGROUND/PREVIOUS ACTION:

COST:	BUDGETED LINE ITEM:

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
AGENDA ITEM SPONSOR COMMENTS:
LEGAL COUNSEL COMMENTS/RECOMMENDATION:
ATTACHMENTS:
SUGGESTED MOTION:

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

MAVERICK COUNTY

Human Resources
370 N Monroe Street Ste. 2
Eagle Pass, TX 78852
Office: 830-752-4489

To: Rolando Jasso, County Judge
From: Jesus Sanchez, HR Director
Date: July 24, 2026
Re: Air Med Care Renewal for 2026-2027

In preparation for the 26-27 fiscal year the following is the cost for renewal of the Air Med Care;

# of Employees	Cost per Employee	Total Cost
399	$70.00	$27,930.00

Please advise if additional information is needed

Cc: Pablo Garcia, Chief of Staff
Guille Romero, Finance Corporation Accountant



PAYROLL DEDUCT BUSINESS PLAN FACT SHEET

Running a business is a challenge today and hiring and keeping good employees is only a part of it. We know that employers are balancing budgets and employee benefits and want to help.

AirMedCare Network partners with select businesses to offer their employees financial peace of mind as a thank-you for all their hard work and support of the business.

PAYROLL DEDUCT PLAN FOR EMPLOYERS

We are proud to offer a payroll deduction option for your employees. At no additional cost to you, you can offer financial peace of mind to your employees if they are flown by one of our providers. Each employee will be able to make the decision about adding this to their benefits package. Many of our customers love the option to be able to spread the cost of a longer-term membership over multiple pay periods. As the employer you can control how many pay periods you deduct it from their payroll, and you can take up to 3 consecutive months to pay us!

MEMBERSHIPS AVAILABLE

AirMedCare Network (AMCN) – Emergent Air Ambulance

AMCN providers respond to scene calls and provide hospital-to-hospital transports—carrying seriously ill or injured patients to the nearest appropriate medical facility. Expenses for emergency air medical transport can put stress on your finances. With an AMCN membership, you will have no out-of-pocket expenses only if flown by an AMCN provider.

Fly-U-Home – Non-Emergent Air Ambulance

Fly-U-Home is a must-have membership for those traveling more frequently. Discounted rates are available for existing AMCN members, and it provides access to a fleet of medically equipped, private aircraft ready to transport you to your local hospital of choice, should you become hospitalized more than 150 nautical miles from home and, you will have no out-of-pocket expenses in relation to your flight. Fly-U-Home membership applies to the contiguous 48 states.

Fly-U-Home International – Non-Emergent Air Ambulance

If you're interested in the Fly-U-Home membership, but looking for international coverage, the Fly-U-Home International membership is right for you. It provides access to a fleet of medically equipped, private aircraft ready to transport you to your local hospital of choice, should you become hospitalized more than 150 nautical miles from home, including international travel. With an Fly-U-Home International membership, you will have no out-of-pocket expenses in relation to your flight.

AMCN MEMBERSHIP PRICING
BUSINESS RATES BY GROUP SIZE

	1 YR	3 YRS	5 YRS	10 YRS
3-149	$75	$195	$295	$585
150-499	$70	$180	$270	$535
500-999	$65	$165	$245	$485
1000-4999	$60	$150	$220	$435
5000-9999	$55	$135	$195	$385
10000+	$50	$120	$170	$335

FLY-U-HOME MEMBERSHIP PRICING

	1 YR	3 YRS	5 YRS	10 YRS
ALL GROUP SIZES	$136	$228	$352	$648

FLY-U-HOME INTERNATIONAL MEMBERSHIP PRICING

	1 YR	3 YRS	5 YRS	10 YRS
ALL GROUP SIZES	$295	$822	$1182	$1895

Minimum 3 participants. Terms & conditions apply. Multi-year memberships not available in CA and AK. 10-year membership not available in IN.

Dispatch decisions are made by emergency medical personnel; membership does not guarantee transport by an AMCN provider.



REGULAR ITEMS

37

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
08/12/2026 Or sooner	Discussion and appropriate action to approve the use of third floor room storage (east side annex bldg.) to be used by District Clerks Office for Court filing documents.

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	Leopoldo Vielma- District Clerk

BACKGROUND/PREVIOUS ACTION:

Existing file storage exhausted, requiring additional climate control facility.

COST:	BUDGETED LINE ITEM:
n/a	n/a

RECOMMENDATION FROM DEPARTMENT DIRECTOR:

Approval of requested agenda item

AGENDA ITEM SPONSOR COMMENTS:

LEGAL COUNSEL COMMENTS/RECOMMENDATION:

n/a

ATTACHMENTS:

SUGGESTED MOTION:

Move to approve item presented

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**



REGULAR ITEMS

38

COMMISSIONER'S COURT COMMUNICATION

8-4-26

MEETING DATE: 2026	AGENDA ITEM / SUBJECT OF DELIBERATION: CONSENT Discussion and appropriate action to recognize the appointment of 5 non-paid deputy constables in Pct.3-1 Joshua Martinez, Froylan Collazo, Jmichael Moths, Andres Jimenez, & Jose Armando Villegas who have met all perquisites of law to become a licensed Texas Peace Officer as per request of Constable 3-1 at no cost the county. Each deputy will pay their own insurance.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Outlook

5 reserve deputies to be picked up for PCT 3 Constables office

From mario.hernandez <mario.hernandez@co.maverick.tx.us>
Date Mon 8/3/2026 3:58 PM
To Gabriel Villasenor <airport@co.maverick.tx.us>

This is to advise that I have 5 individuals which Peace Officer license is ready to be piced up by The Maverick County PCT 3-1 CONSTABLES OFFICE. THE NAME ARE AS FOLLOW:

1. Joshua Alaxander Martinez
2. Froylan Collazo
3. JMichael Moths
4. Andres Arturo Jimenez
5. Jose Armando Villegas

Thank you in advance for time and consideration to this matter.

Mario Hernandez
Maverick County Constable PCT 3-1
830 325 0132



REGULAR ITEMS

39

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE: 2026	AGENDA ITEM / SUBJECT OF DELIBERATION: CONSENT Discussion and appropriate action to recognize the appointment of 2 non-paid deputy constables in Pct.3-2 Clay Cinclair and Dustin Martinez who have met all perquisites of law to become a licensed Texas Peace Officer as per the request of Constable 3-2
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Outlook

Re: agenda

From Abraham Martinez <abraham.martinez@co.maverick.tx.us>
Date Tue 7/21/2026 10:07 AM
To Gabriel Villasenor <airport@co.maverick.tx.us>

Dustin Martinez and Clay Sinclaire

From: Gabriel Villasenor <airport@co.maverick.tx.us>
Sent: Tuesday, July 21, 2026 10:04 AM
To: Abraham Martinez <abraham.martinez@co.maverick.tx.us>
Cc: olgaramos <olgaramos@co.maverick.tx.us>
Subject: Re: agenda

Mr. Martinez,

Can you possibly send me the other name of the deputy please?

Thanks,

Olga Ramos
Maverick County Commissioner PCT 3

Gabriel Villaseñor
Maverick County
International Airport Manager
2989 Sanchez Ave.
Eagle Pass, TX 78852
Phone: 830-213-9760
Fax: 830-773-7730
Email: airport@co.maverick.tx.us

From: Abraham Martinez <abraham.martinez@co.maverick.tx.us>
Sent: Tuesday, July 21, 2026 9:50 AM
To: Gabriel Villasenor <airport@co.maverick.tx.us>
Subject: agenda

Good morning, Gabriel, Could you add Clay Cinclair to the agenda for the 27th as a non-paid reserve please.



REGULAR ITEMS

40

COMMISSIONER'S COURT COMMUNICATION

E-mailed 07/8//2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: REGULAR Discussion and appropriate action regarding status of BELONG Child Welfare Board and budget allocation.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Meeting 05/31/2024 11:30pm

Met with: SJRC/ BELONG

- Who oversees Youth and Foster Children in Maverick County.
- Who are seeking assistance to reestablish **CHILD WELFARE BOARD.**
- There is "History" of a Former Child Welfare Board that is now dissolved. Dormant/dissolved 5 yrs. ago +/- (Last known members: **Marcos Salinas & David Diaz**).
- ***Belong*** has spoken to "County Clerk" and has verified information of past Board and Funds Left in Acct. (They do not know dollar amount).
- ***Child Welfare Board is funded by budget and fundraising.***
- ***Maverick county is the one of the if not the hardest county (Poverty)***

CPS no longer takes children/ youth for fostering they investigate and hand over children to ***BELONG*** who is a community-based care organization.

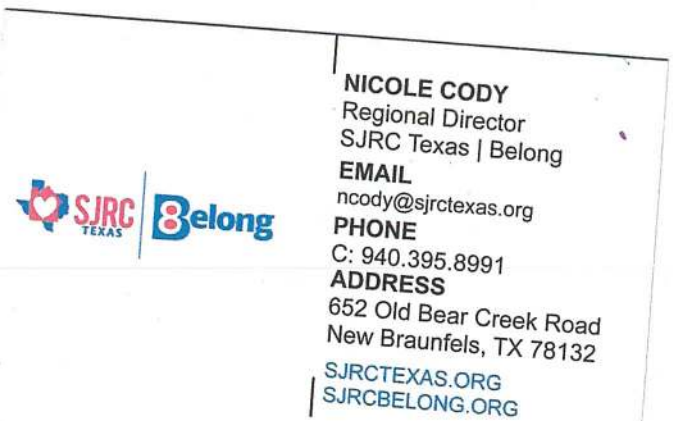
** they need a sponsor to be an agenda item and seek approval board can have 15 members.

** Comm. Morales advised them to seek elsewhere as he is always over voted.

Regular:

1. DA# regarding Belong (cu)
   Presentation.





LINDA RICO
Community Liaison
SJRC Texas + Belong
EMAIL
lrico@sjrctexas.org
PHONE
C: 512.460.8041
O: 210.876.6763
ADDRESS
8918 Tesoro Drive #535
San Antonio, TX 78217
SJRCTEXAS.ORG | SJRCBELONG.ORG

NICOLE CODY
Regional Director
SJRC Texas | Belong
EMAIL
ncody@sjrctexas.org
PHONE
C: 940.395.8991
ADDRESS
652 Old Bear Creek Road
New Braunfels, TX 78132
SJRCTEXAS.ORG
SJRCBELONG.ORG

Correction- Agenda Item

Mercedes Sanchez <airport@co.maverick.tx.us>

Fri 5/31/2024 3:58 PM

To:guille.romero <guille.romero@co.maverick.tx.us>

Cc:olgaramos <olgaramos@co.maverick.tx.us>;jessica.gonzalez <jessica.gonzalez@co.maverick.tx.us>

Maverick County Commissioner PCT3

Agenda Items to be placed on Commissioners' Court Meeting

Date: 05/31/2024

Regular Item

1) Discussion and appropriate action regarding SJRC Texas/ BELONG (Child welfare Board) Presentation.

Olga Ramos
Maverick County
PCT 3 Commissioner

Mercedes Sanchez
Maverick County Airport
Administrative Assistant
2989 Sanchez Ave.
Eagle Pass, TX 78852
Phone: 830-213-9760
Email: Airport@co.maverick.tx.us

Sent email

Examples – legal language

Here's the legal authority for your questions regarding appointment of board members and funding. The language is 'may' and not 'shall'. Also, perhaps, the Texas Council of Child Welfare Boards could assist the counties that need it. This link should take you right to it. I realize you may have already tried this route as well so disregard if you have. REGION 8 | Texas Council of CWB (tccwb.org)

Sec. 264.005. COUNTY CHILD WELFARE BOARDS. (a) The commissioners court of a county may appoint a child welfare board for the county. The commissioners court and the department shall determine the size of the board and the qualifications of its members. However, a board must have not less than seven and not more than 15 members, and the members must be residents of the county. The members shall serve at the pleasure of the commissioners court and may be removed by the court for just cause. The members serve without compensation.

(b) With the approval of the department, two or more counties may establish a joint child welfare board if that action is found to be more practical in accomplishing the purposes of this chapter. A board representing more than one county has the same powers as a board representing a single county and is subject to the same conditions and liabilities.

(c) The members of a county child welfare board shall select a presiding officer and shall perform the duties required by the commissioners court and the department to accomplish the purposes of this chapter.

(d) A county child welfare board is an entity of the department for purposes of providing coordinated state and local public welfare services for children and their families and for the coordinated use of federal, state, and local funds for these services. The child welfare board shall work with the commissioners court.

(e) A county child welfare board is a governmental unit for the purposes of Chapter 101, Civil Practice and Remedies Code.

Examples - Legal Language

(f) A county child protective services board member may receive information that is confidential under Section 40.005, Human Resources Code, or Section 261.201 when the board member is acting in the member's official capacity.

(g) A child welfare board may conduct a closed meeting under Section 551.101, Government Code, to discuss, consider, or act on a matter that is confidential under Section 40.005, Human Resources Code, or Section 261.201.

Added by Acts 1995, 74th Leg., ch. 20, Sec. 1, eff. April 20, 1995. Amended by Acts 1997, 75th Leg., ch. 575, Sec. 24, eff. Sept. 1, 1997.

Sec. 264.006. COUNTY FUNDS. The commissioners court of a county may appropriate funds from its general fund or any other fund for the administration of its county child welfare board. The court may provide for services to and support of children in need of protection and care without regard to the immigration status of the child or the child's family.

Added by Acts 1995, 74th Leg., ch. 20, Sec. 1, eff. April 20, 1995. Amended by Acts 1997, 75th Leg., ch. 575, Sec. 25, eff. Sept. 1, 1997.

Sec. 264.008. CHILD WELFARE SERVICE FUND. The child welfare service fund is a special fund in the state treasury. The fund shall be used to administer the child welfare services provided by the department.

Added by Acts 1995, 74th Leg., ch. 20, Sec. 1, eff. April 20, 1995.

FACT SHEET

Belong

Maverick County

Current needs and projects to support our area foster youth.

COUNTY OVERVIEW

Currently, **33** youth in foster care, **9** are placed in Maverick County. ← Not enough foster homes

For Fiscal Year 2022 (September 2021-August 2022):

9 Removals — 24 Not placed

271 Investigations

41 Families in a Family Preservation Services Stage

Needs	How You Can Help
Gift Cards	Host a drive to collect Amazon, Visa, or Walmart gift cards
Monthly Birthday Box Program	Volunteer to ensure that each child in foster care receives a special celebration box on their birthday.
Fundraising	Interested in organizing a fundraiser? We can utilize your talent, skill, and connections!
Open more foster homes	Host an Informational meeting with friends, church, business or your community.
Necessities	New Clothing Items, Car seats, Dressers, Twin Bed sets, Home Safety Items such as: fire extinguishers, electrical outlets, smoke detectors, etc.

CONTACT INFORMATION

Nicole Cody, Regional Director
ncody@sjrctexas.org
940-395-8991

Linda Rico, Community Liaison
lrico@sjrctexas.org
512-460-8041



SJRC TEXAS | Belong

TRANSFORMING TOMORROW TOGETHER

BECOME A FOSTER FAMILY!

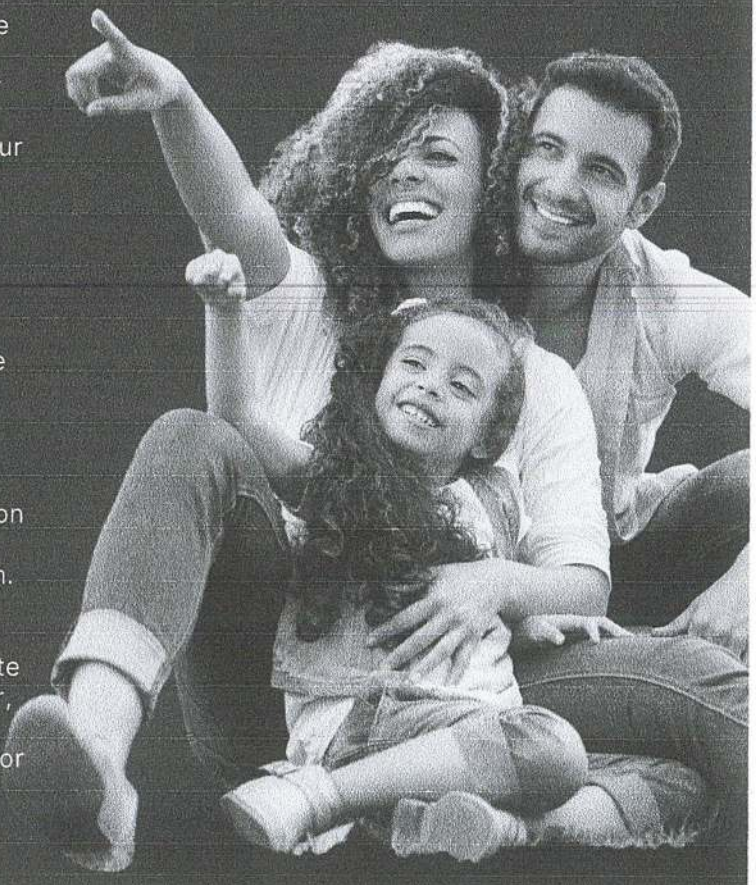
ADOPT A CHILD!

DONATE HOPE!

For over 40 years, SJRC Texas, a 501c3 nonprofit organization, has fulfilled its mission of offering healing, hope and a home for the most vulnerable children and families. Since inception, we have served more than 70,000 abandoned, abused, or neglected youth. Each day, our dedicated team ensures that hundreds of children entrusted to our care receive exceptional therapeutic care along their journey of a brighter future.

We provide an array of premier, nationally accredited continuum of care programs such as Residential Foster Care, Community-Based Care services through our division Belong, Foster Care and Adoption Services, Reunification and Kinship Services, a Family Resource Center in New Braunfels, and a Parenting Support Program. In addition to helping our youth heal, our trauma-informed team of professionals work with youth on critical life and social skills, education as well as living successfully beyond the foster care system.

Consider becoming involved at SJRC Texas by visiting our page, sjrctexas.org, and help us create impact for this generation and the next! Together, we can make a lasting difference in the lives of children and families and build a brighter future for our community.



SJRCTEXAS.ORG | SJRCBELONG.ORG
210.876.6763

SJRC TEXAS | 8elong

TRANSFORMING TOMORROW TOGETHER



Throughout 28 Texas Counties in Region 8

BELONG

We provide vulnerable children a place to belong by creating and strengthening connections.

BELIEVE

We give children the best possible start while empowering them to grow up to be happy, poductive, caring adults.

BECOME

You can be the positive change in a child's life by volunteering, fostering, adopting, or sponsoring a youth or kinship family.

Community-Based Care Programs

- Foster & Adoption Services
- Family Reunification Support
- Kinship Support
- Aging Out Services
- Faith-Based Outreach
- Family Enrichment Programs

Community-Based Care Goals

- Keep Siblings Together
- Placement in Child's Community
- Minimal Placement Changes
- Permanent Placement with Family
- Adult Living Preparation for Teens
- Community Support

FOSTER | ADOPT | GIVE THROUGH GOODS AND DONATIONS

(210) 876-6763 | SJRCTEXAS.ORG

AGENDA

MAVERICK COUNTY COMMISSIONERS COURT
SPECIAL MEETING
THURSDAY, JUNE 13, 2024, AT 5:00 P.M. CST
COMMISSIONER'S COURT, MAVERICK COUNTY COURTHOUSE
500 QUARRY ST. EAGLE PASS, MAVERICK COUNTY, TEXAS

ESTABLISHMENT OF QUORUM

CITIZENS COMMUNICATIONS AND RECOGNITIONS

CONSENT ITEMS

1. **Discussion and Appropriate Action to allow Middle Rio Grande Workforce Solutions to host a Job Fair for our community at the Nick Carr Community Center on June 18, 2024. - Commissioner Rios**

2. **Discussion and Appropriate Action to allow UMOS Organization to host a Migrant Informative event for our community at the Nick Carr Community Center June 18, 2024. Commissioner Rios**

3. **Discussion and Appropriate Action to allow Clinica Villanueva to host a Vital Reading event for our community at the Nick Carr Community Center on June 20, 2024. – Commissioner Rios**

4. **Discussion and Appropriate Action to allow Winter Garden Women's Shelter to host a Mental Health event for our community at the Nick Carr Community Center on June 20, 2024. – Commissioner Rios**

5. **Discussion and Appropriate Action to allow Area Agency on Aging to host an Informative Health Benefits event for our community at the Nick Carr Community Center on June 20, 2024. – Commissioner Rios**

6. **Discussion and Appropriate Action to allow housing Authority to host a Section 8 Informative event for our community at the Nick Carr Community Center on June 25, 2024. - Commissioner Rios**

Texas Belong (Child Welfare Board)

7. **Discussion and Appropriate Action to allow Fay's Scan Program to host a Mental Health event for our community at the Nick Carr Community Center on June 25, 2024. – Commissioner Rios**

8. **Discussion and Appropriate Action to allow Border Federal Credit Union to host a Financial Counseling Class for our community at the Nick Carr Community Center on June 27, 2024. – Commissioner Rios**

9. **Discussion and Appropriate Action to host a Children's Summer Program at the Nick Carr Community Center. – Commissioner Rios**

10. **Discussion and Appropriate Action to appoint five (5) non-paid deputy constables in Precinct 4, Ruben Velasquez III, Jared Garcia, Julianne Misael Galvan, Elijah E. Estrada-Perez and Manuel Eduardo Hernandez have met all prerequisites of law to become a licensed Texas Peace Officer. – Commissioner Ruiz**

11. **Discussion and Appropriate Action to assist resident at 1504 Baltica St to cut a tree interfering property fence. – Commissioner Ruiz**

REGULAR ITEMS

12. **Discussion and Appropriate Action to award engineering contract for the Maverick County 2024 TxCDBG Colonia Program Application as recommended by the selection review committee. – County Judge**

13. **Discussion and Appropriate Action to approve the setting of the salary for Amanda Capetillo at $53,742.00 and Laura Giles at $53,001.00 to be effective immediately. – County Judge**

14. **Discussion and Appropriate Action to transfer Adrian Botello, PID#474467 from full-time Deputy to Operation Lone Star Investigator Data Analyst position at an hourly rate of $25.00 effective May 31, 2024, to replace Krystal Gomez. – County Judge**

15. **Discussion and Appropriate Action to recognize revenue in the amount of $720.00 – Pct. 1 Father's Day event. – County Judge**

16. **Discussion and Appropriate Action to appoint Judge Ramsey English Cantu, Commissioner Olga Ramos and County Auditor Raul Treviño to the Tax Reinvestment Zone #1 Board of Directors. – County Judge**

17. **Discussion and Appropriate Action and/or consideration of a proposed partial abandonment of A. T. Gill Road and the construction of a new access road by the State of Texas. – Commissioner Rios**

18. **Discussion and Appropriate Action regarding SJRC Texas/BELONG (Child welfare Board) Presentation. – Commissioner Ramos**

19. Discussion and Appropriate Action to approve Budget Amendments for FY 2024. – County Judge

20. EXECUTIVE SESSION:
    CLOSED SESSION:
    1. Executive Session on matters pursuant to 551.087: Discussion and Appropriate Action regarding economic development negotiations from private business prospect regarding Chapter 381 Agreement for Project Kennedy. – County Judge

    2. Executive Session on matter pursuant to 551.071: Discussion and Appropriate Action on the negotiation/amendment of Black Pearl Publication, Inc. contract for Federal and State Grant Funding Services. – County Judge

21. Accounts Payable

22. Warrants Pending

23. Adjournment

Dated the 10th day of June 2024

Ramsey English Cantu
County Judge

CERTIFICATE

I, the undersigned, do hereby certify that the above NOTICE OF MEETING of the above named Commissioners' Court is a true and correct copy of notice and that a true and correct copy of said Notice is posted on the bulletin board outside the Courthouse of Maverick County, Texas at a place readily accessible to the general public at all times on the 10th day of June, 2024, and said notice remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Posted: June 10th, 2024

4:59 A.M./P.M.

FILED
AT 4:59 O'CLOCK P.M

JUN 10 2024

SARA MONTEMAYOR
County Clerk Maverick County, Texas
By _____ Deputy

Ramsey English Cantu
County Judge

"The Maverick County Court Commissioners reserves the right to adjourn into closed session at any time during the course of the meeting to discuss any matters listed above should such action be necessary as authorized by the Texas Open Meetings Act, Texas Government Code 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.074 (Personnel Matters), 551.0725 (Deliberation Regarding Contract Being Negotiated) or 551.087 (Economic Development) and any other provision under Texas Law that permits this governmental body to discuss a matter in a closed session. Action, if any, will be taken in open session."

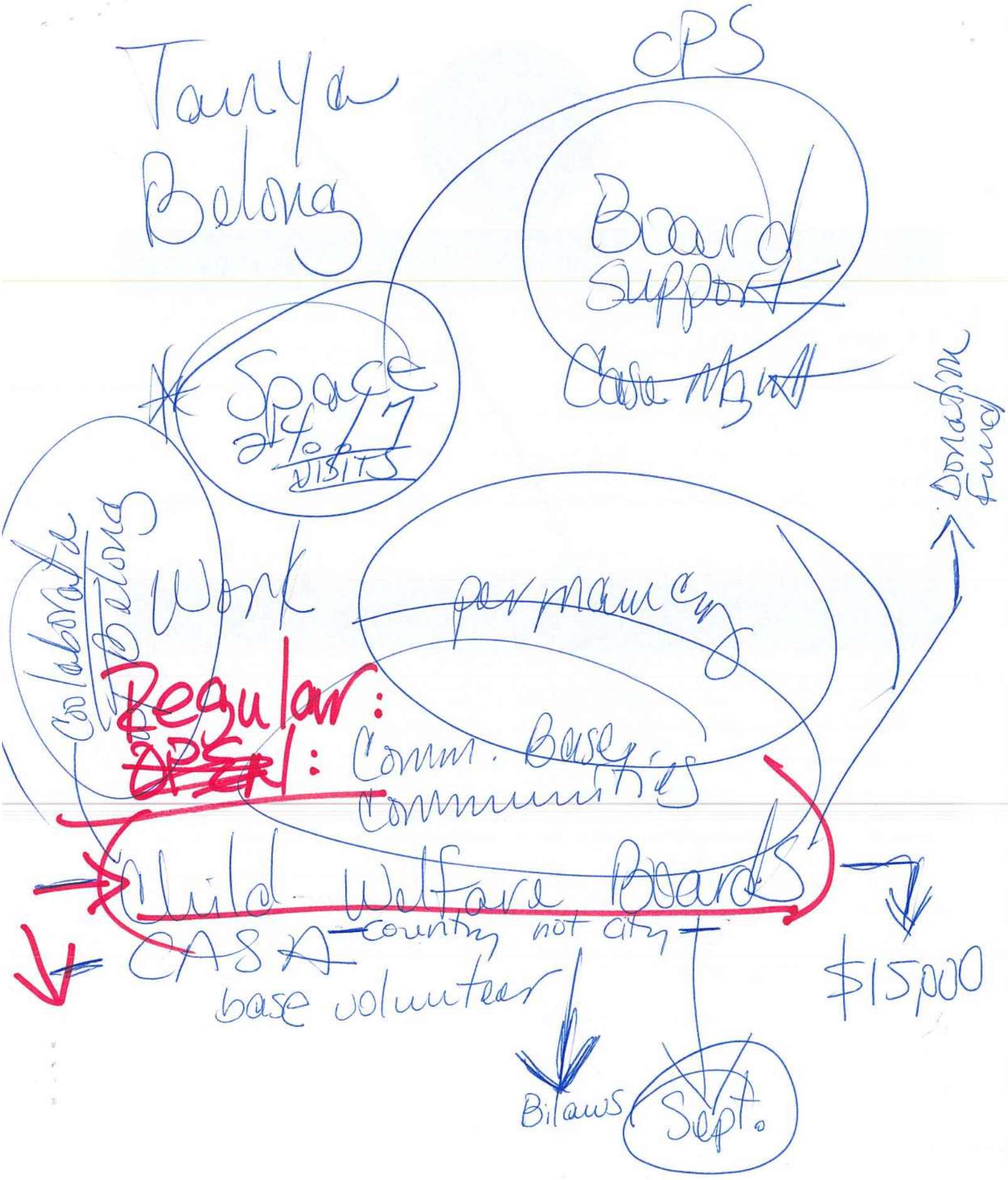
MAVERICK COUNTY COURTHOUSE ACCESSIBILITY STATEMENT
This meeting site is accessible to disabled persons. There are two (2) disabled persons vehicle parking spaces reserved at the courthouse parking lot. Entrance to the courthouse is accessible.

XC: Via-Email

County Commissioners
County Clerk
County Tax Assessor Collector
County Treasurer
County Attorney County Sheriff
365th Judicial District Judge
293rd Judicial District Attorney
District Clerk
Department Heads
News Media
293rd Judicial District Judge

Essential Items

Safety & Health Items	Car Seats, Booster Seats, Baby Gates
Household Safety	Outlet Covers, Cabinet Latches, Smoke Detectors, Fire Extinguishers, Medication Lock Boxes
Heating & Cooling	Window Unit Air Conditioners, Electric Heaters, Box Fans
Clothing & Footwear	Tennis Shoes (Various Sizes), Winter Jackets/Coats, Undergarments, & Socks
Infant & Toddler Care	Diapers, Pull Ups, Baby Wipes, Baby Formula, Pack and Plays, Highchairs
Personal Hygiene Items	Shampoo & Conditioner, Body Wash/Soap, Razors, Deodorant, Toothpaste, Toothbrushes
Youth Support	Gift Cards for Teens to make purchases: Amazon, Wal-Mart, Target
Furniture	Baby Beds/Cribs, Toddler Beds, Twin Beds, Dressers


Tanya
Belong
CPS
Board
Support
Case Mgmt
Space
24/7
VISITS
Collaborate
Belong
Work
permanency
Donation
Regular:
Oper:
Comm. Base
Communities
Child Welfare Boards
CASA
county not city
base volunteer
$15,000
Bilaws
Sept.



REGULAR ITEMS

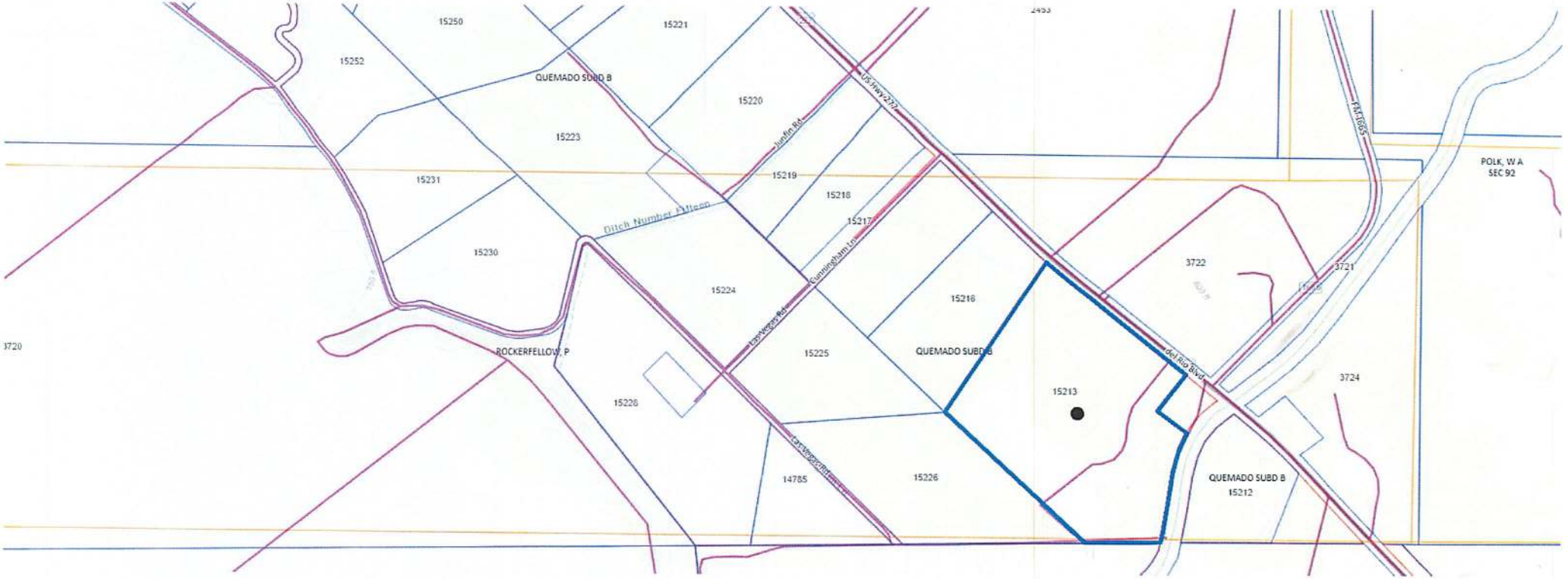
41

COMMISSIONER'S COURT COMMUNICATION

E-mailed 07/8//2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: REGULAR Discussion and appropriate action to abandon Cunningham Rd./Las Vegas Rd.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**


15250
15221
15252
QUEMADO SUBD B
15220
15223
Junfin Rd
US Hwy 277
FM 1665
POLK, W A
SEC 92
15231
15219
15218
15217
Ditch Number Fifteen
15230
Cunningham Ln
3722
3721
15224
15216
Las Vegas Rd
3720
ROCKERFELLOW, P
15225
QUEMADO SUBD B
del Rio Blvd
3724
15213
15228
Las Vegas Rd
14785
15226
QUEMADO SUBD B
15212



REGULAR ITEMS

42

COMMISSIONER'S COURT COMMUNICATION

EMAILED July 16, 2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: **Regular** 1. Discussion and Appropriate Action to approve the ESRI agreement to allow HALFF Engineers to pay the initial AGOL Subscription for Maverick County Water Works under the TWDB AMPSS Grant.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING: Commissioner Olga Ramos
BACKGROUND/PREVIOUS ACTION:	
COST: None	BUDGETED LINE ITEM: None
RECOMMENDATION FROM DEPARTMENT DIRECTOR: As Recommended	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: Agreement	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

6/26/2026

Esri Customer Service,

Please be advised that Halff Associates, Inc. is authorized to purchase products and services on behalf of Maverick County Water Works Water System and agrees to the following terms and conditions:

(1) Halff Associates, Inc. may not uplift any of Esri's quoted prices set forth in Maverick County Water Works Water System purchase order number/payment or Esri quote in passing through these products and services to Maverick County Water Works Water System.

(2) This letter of authorization does not permit Halff Associates, Inc. to offer any products other than as set forth in the provided Esri quote, advertise itself as a reseller of Esri products, or otherwise make use of Esri's name or any Esri trademark.

(3) Use of the quoted products and services is subject to the terms of the applicable master agreement incorporated by this reference that is (i) found at http://www.esri.com/legal/software-license and available in the installation process requiring acceptance by electronic acknowledgment, or (ii) a signed license agreement between Esri and Maverick County Water Works Water System that supersedes such electronically acknowledged license agreement. Other than product descriptions, prices, quantities and delivery instructions, all terms contained in Halff's purchase order are void.

(4) Thank you,
[redacted]
(5)

(6) Maverick County Water Works Water System
(7) jessica.gonzalez@co.maverick.tx.us
(8) 830-773-1716

Quotation # Q-574307

Date: May 12, 2026

Customer # 1479 **Contract # DIR-CPO-4699**

Environmental Systems Research Institute, Inc.
380 New York St
Redlands, CA 92373-8100
Phone: (909) 793-2853
DUNS Number: 06-313-4175 **CAGE Code: 0AMS3**

To expedite your order, please attach a copy of this quotation to your purchase order.
Quote is valid from: 5/12/2026 To: 8/10/2026

Halff
Engineers & Scientists
2380 Performance Dr Bldg C
Richardson, TX 75082-4333

ATTENTION: Gini Connolly
PHONE: 8177074464
EMAIL: gconnolly@halff.com

Material	Qty	Unit Price	Total
153148	1	$689.13	$689.13
ArcGIS Online Creator User Type Annual Subscription			
165531	1	$246.84	$246.84
ArcGIS Online Contributor (formerly Editor) User Type Annual Subscription			
165533	2	$393.93	$787.86
ArcGIS Online Mobile Worker User Type Annual Subscription			
153147	1	$123.92	$123.92
ArcGIS Online Viewer User Type Annual Subscription			

Subtotal:	$1,847.75
Sales Tax:	$0.00
Estimated Shipping and Handling (2 Day Delivery):	$0.00
Contract Price Adjust:	$0.00
Total:	$1,847.75

This quotation represents a pass through where Halff is purchasing on behalf of the end user, Maverick County Airport Water Works Water System

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact:	Email:	Phone:
Erin Fair	efair@esri.com	(909) 793-2853 x1263

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at https://go.esri.com/MAPS apply to your purchase of that item. If any item is quoted with a multi-year payment schedule, Esri may invoice at least 30 days in advance of each anniversary date without the issuance or a Purchase Order, and Customer is required to make all payments without right of cancellation. Third-party data sets included in a quotation as separately licensed items will only be provided and invoiced if Esri is able to provide such data and will be subject to the applicable third-party's terms and conditions. If Esri is unable to provide any such data set, Customer will not be responsible for any further payments for the data set. US Federal government entities and US government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at https://www.esri.com/en-us/legal/terms/state-supplemental apply to some US state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin for customers located in the USA.

FAIRE

This offer is limited to the terms and conditions incorporated and attached herein.

Quotation # Q-574307

Date: May 12, 2026

Customer # 1479 **Contract # DIR-CPO-4699**

Environmental Systems Research Institute, Inc.
380 New York St
Redlands, CA 92373-8100
Phone: (909) 793-2853
DUNS Number: 06-313-4175 CAGE Code: 0AMS3

Halff
Engineers & Scientists
2380 Performance Dr Bldg C
Richardson, TX 75082-4333

ATTENTION: Gini Connolly
PHONE: 8177074464
EMAIL: gconnolly@halff.com

To expedite your order, please attach a copy of this quotation to your purchase order.
Quote is valid from: 5/12/2026 To: 8/10/2026

This quote is subject to the terms and conditions of the State of Texas contract DIR-CPO-4699, Esri contract 00298018.0 with the State of Texas. Please reference the contract on your Purchase Order; no other terms shall apply.

In accordance with Section 10.12(D) of Appendix A of the DIR Contract No. DIR-CPO-4699 (Esri Agreement No. 00298018.0), Esri requests countersignature of the attached "Texas DIR-CPO-4699 Customer Addendum to Purchase Order." Please include the countersigned addendum within your purchase order in order for Esri to process the order.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact:	**Email:**	**Phone:**
Erin Fair	efair@esri.com	(909) 793-2853 x1263

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at https://go.esri.com/MAPS apply to your purchase of that item. If any item is quoted with a multi-year payment schedule, Esri may invoice at least 30 days in advance of each anniversary date without the issuance or a Purchase Order, and Customer is required to make all payments without right of cancellation. Third-party data sets included in a quotation as separately licensed items will only be provided and invoiced if Esri is able to provide such data and will be subject to the applicable third-party's terms and conditions. If Esri is unable to provide any such data set, Customer will not be responsible for any further payments for the data set. US Federal government entities and US government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at https://www.esri.com/en-us/legal/terms/state-supplemental apply to some US state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin for customers located in the USA.

FAIRE

This offer is limited to the terms and conditions incorporated and attached herein.

Texas DIR-CPO-4699 Customer Addendum to Purchase Order (the "LOL Addendum")

Pursuant to Section 12(c) of DIR Contract No. DIR-CPO-4699 (the "DIR Contract"), **Environmental Systems Research Institute, Inc.** (**"Esri"** or **"Successful Respondent"**) and the **State of Texas, acting by and through the Department of Information Resources** (**"DIR"**) have agreed to authorized exceptions to Section 10.12 ("Limitation of Liability") of Appendix A to the DIR Contract.

WHEREAS, Esri and DIR have agreed Esri and a Customer may include in a Purchase Order a term limiting Esri's liability to Customer for damages in any claim or cause of action arising under or related to such Purchase Order and to limit Esri's liability to Customer for indemnification requirements under Section 10.1.1(A)(iii) of the DIR Contract, provided such terms may only be valid if stated on a standalone page signed by both parties and attached to or incorporated by reference into the corresponding Purchase Order; and

WHEREAS, Customer is procuring Esri Offerings or Services from Esri under the DIR Contract as a Customer and the parties wish to further limit Esri's liability to the Purchase Order this LOL Addendum is attached to or referenced therein;

NOW THEREFORE, the parties agree to the following:

1. Successful Respondent's liability for damages in any claim or cause of action arising under or related to the Purchase Order shall not exceed two-times the total value of the Purchase Order. Such value includes all amounts paid and amounts to be paid over the life of the Purchase Order to Successful Respondent by such Customer as described in the Purchase Order.

2. Notwithstanding the foregoing or anything to the contrary herein, any limitation of Successful Respondent's liability contained herein shall not apply to: claims of bodily injury; violation of intellectual property rights including but not limited to patent, trademark, or copyright infringement; indemnification requirements under the DIR Contract, except as allowed by subsection 10.12(D) of the DIR Contract; and violation of State or Federal law including but not limited to disclosures of confidential information and any penalty of any kind lawfully assessed as a result of such violation.

3. Successful Respondent's liability for damages in any claim or cause of action arising under or related to the Purchase Order for indemnification requirements under Section 10.1.1(A)(iii) of the DIR Contract shall not exceed (i) $1 million or (ii) two-times the total value of the Purchase Order, whichever is greater. Such limitation shall be distinct and calculated separately from any limitation included pursuant to Section 10.12(B) of the DIR Contract. CUSTOMER HAS CONSULTED WITH LEGAL COUNSEL AND CAREFULLY CONSIDERED POTENTIAL RISKS ASSOCIATED WITH A DATA BREACH TO DETERMINE LIMITATIONS APPROPRIATE FOR THIS PURCHASE ORDER.

4. The term of this LOL Addendum will commence on the final signature date between the parties below and shall remain in effect until the expiration or termination of the DIR Contract.

[INTENTIONAL BLANK]

The parties may sign this LOL Addendum in counterparts or via electronic signatures; such execution is valid even if an original paper document bearing both parties' original signatures is not delivered. This LOL Addendum is executed and effective as of the date of Customer signature below.

The authorized representatives of each party accept and agree to the terms of this LOL Addendum by signing below:

Accepted and Agreed:

_____	ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.
(Customer)	(Esri)
By: _____	By: _____
Printed Name: _____	Printed Name: Tamisa Greening
Title: _____	Title: Director, Contracts and Legal
Date: _____	



REGULAR ITEMS

43

COMMISSIONER'S COURT COMMUNICATION

EMAILED July 16, 2026

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: **Regular** 1. Discussion and Appropriate Action in regards to the Tire Contract.
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING: Commissioner Olga Ramos
BACKGROUND/PREVIOUS ACTION:	
COST: None	BUDGETED LINE ITEM: None
RECOMMENDATION FROM DEPARTMENT DIRECTOR: As Recommended	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: MEMO	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Olga Ramos

Maverick County Commissioner PCT3

Memo

To: Agenda Item

From: Commissioner Olga Ramos
2989 Sanchez Ave.
Eagle Pass, TX 78852

Date: 07/17/2026

Commissioner Ramos wants to discuss the status on the Tire Contract. Please accept this memo to Add the attached agenda item to the next commissioners court meeting.

Olga Ramos
Commissioner Pct. 3

2989 Sanchez Ave. Eagle Pass. TX 78852
Phone: 830-773-1716 Fax: 830-773-7730
Email: olgaramos@co.maverick.tx.us



REGULAR ITEMS

44

COMMISSIONER'S COURT COMMUNICATION

7-28-26

MEETING DATE: 2026	AGENDA ITEM / SUBJECT OF DELIBERATION: REGULAR Discussion and appropriate action in regards to approve a Texas Water Development Board resolution for House Bill 500 application 100% fully funded grant for Maverick County Airport Waterline Works extension in Pct.3
SPONSORED BY: Commissioner Olga Ramos	DEPARTMENT HEAD REQUESTING OLGA RAMOS
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

TWDB-0201A
Rev 11/16

Application Filing and Authorized Representative Resolution

A RESOLUTION by the Commissioners Court of of the Maverick County requesting financial assistance from the Texas Water Development Board; authorizing the filing of an application for assistance; and making certain findings in connection therewith.

BE IT RESOLVED BY THE Commissioners Court OF THE Maverick County Airport Waterworks Waterline Extensions, Water System Looping, and Master Plan:

SECTION 1: That an application is hereby approved and authorized to be filed with the Texas Water Development Board seeking financial assistance in an amount not to exceed $10,000,000.00 to provide for the costs of _____.

SECTION 2: That County Commissioner Olga Ramos be and is hereby designated the authorized representative of the Maverick County Commissioners Court for purposes of furnishing such information and executing such documents as may be required in connection with the preparation and filing of such application for financial assistance and the rules of the Texas Water Development Board.

SECTION 3: That the following firms and individuals are hereby authorized and directed to aid and assist in the preparation and submission of such application and appear on behalf of and represent the Maverick County before any hearing held by the Texas Water Development Board on such application, to wit:

Financial Advisor: PFM Financial Advisors, LLC

Engineer: Halff Associates, Inc

Bond Counsel: Cantu Harden Montoya, LLP

PASSED AND APPROVED, this the _____ day of _____, 20____.

ATTEST: _____ By: _____

(Seal)



REGULAR ITEMS

45

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next Court Date	**TAKE ALL APPROPRIATE ACTION TO REQUEST A MEMBER SERVICE FIELD REPRESENTATIVBE FROM THE TEXAS COUNTY AND RETIREMENT SYSTEM TO HOLD A WORKSHOP ON PROJECTED BENEFITS TO EMPLOYEES/ELECTED OFFICIALS IN THE COUNTY.**

SPONSORED BY:	DEPARTMENT HEAD REQUESTING:
County Judge	COMM. RUIZ

BACKGROUND/PREVIOUS ACTION:

COST:	BUDGETED LINE ITEM:

RECOMMENDATION FROM DEPARTMENT DIRECTOR:
AGENDA ITEM SPONSOR COMMENTS:
LEGAL COUNSEL COMMENTS/RECOMMENDATION:
ATTACHMENTS:
SUGGESTED MOTION:

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Roberto Ruiz

Maverick County Commissioner Pct. 4
E-mail: roberto.ruiz@co.maverick.tx.us
Office Phone: 830-773-1057

July 21,2026

To: Rolando Jasso, County Judge
500 Quarry St. Suite 3
Eagle Pass, Tx 78852

Dear Judge Jasso,
Please do not change the order. I want these two Items I want them on Regular Item.

Consent Agenda Item:

1. Regular Items: Discussion and Appropriate Action to request a Member Services Field Representative from the Texas County and District Retirement System to hold a workshop on projected benefits to employees/elected officials in the county.

2. Regular Items: Discussion and Appropriate Action to Establish a moratorium on data centers in Maverick County.

Commissioner Roberto Ruiz, Pct.4



REGULAR ITEMS

46

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE: 07-27-2026 Next scheduled meeting	AGENDA ITEM / SUBJECT OF DELIBERATION: Discussion and Appropriate Action to establish a moratorium on data centers in Maverick County.
SPONSORED BY: Roberto Ruiz , Commissioner	DEPARTMENT HEAD REQUESTING: Dora E. Lopez
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM: NONE
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS: NONE	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS: See Attachment	
SUGGESTED MOTION: Move to Regular Iteam.	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

Roberto Ruiz

Maverick County Commissioner Pct. 4
E-mail: roberto.ruiz@co.maverick.tx.us
Office Phone: 830-773-1057

July 21,2026

To: Rolando Jasso, County Judge
500 Quarry St. Suite 3
Eagle Pass, Tx 78852

Dear Judge Jasso,
Please do not change the order. I want these two Items I want them on Regular Item.

Consent Agenda Item:

1. Regular Items: Discussion and Appropriate Action to request a Member Services Field Representative from the Texas County and District Retirement System to hold a workshop on projected benefits to employees/elected officials in the county.

2. Regular Items: Discussion and Appropriate Action to Establish a moratorium on data centers in Maverick County.

Commissioner Roberto Ruiz, Pct.4



REGULAR ITEMS

47

COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION:
Next scheduled meeting	Discussion and appropriate Action to appt(6) non-paid Deputy Constables in Pct.4 They have met all all prerequisites of law to become a licensed Texas Peace Officer
SPONSORED BY: Roberto Ruiz, Commissioner	DEPARTMENT HEAD REQUESTING: Josephine Guilbeau
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM: Type text here NONE
RECOMMENDATION FROM DEPARTMENT DIRECTOR:	
AGENDA ITEM SPONSOR COMMENTS: NONE	
LEGAL COUNSEL COMMENTS/RECOMMENDATION: Type text here NONE	
ATTACHMENTS: SEE ATTACHEMENT	
SUGGESTED MOTION: Move to approve items as presented.	

***COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.

Roberto Ruiz

Maverick County Commissioner Pct. 4
E-mail : roberto.ruiz@co.maverick.tx.us
Office Phone : 830-773-1057

July 24,2026

To: Rolando Jasso, County Judge
500 Quarry Street. Suite 3
Eagle Pass, Texas 78852

Dear Judge Jasso,
Please add the following item to the meeting

Consent Agenda Item:

1. Discussion and appropriate action to appoint (6) non-paid deputy constables in Pct.4 Eduardo E. Moreno Jr, Martin Torres Jr, Giselle L. Saucedo, Richard S. Gonzales Jr, Gerry Rogers They all met all prerequisites of law to become a licensed Texas Peace Officer. requested by constable Mike Beattie via message.

Commissioner Roberto Ruiz, Pct.4



REGULAR ITEMS

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COMMISSIONER'S COURT COMMUNICATION

MEETING DATE:	AGENDA ITEM / SUBJECT OF DELIBERATION: "Discussion and Appropriate action to approve Jose Manuel Salazar, Jose Alejandro Rodriguez, Melina Gil, Aaron Vasquez, Ruben Gonzalez, Octavio Vargas, and Miguel Angel Ortiz III as non-paid reserve deputy constables for precinct 2, having successfully completed all prerequisites to serve as licensed Peace Officers."
SPONSORED BY: Commissioner Rosanna Rios	DEPARTMENT HEAD REQUESTING: Commissioner Rosanna Rios
BACKGROUND/PREVIOUS ACTION:	
COST:	BUDGETED LINE ITEM:
**RECOMMENDATION FROM DEPARTMENT DIRECTOR: **	
AGENDA ITEM SPONSOR COMMENTS:	
LEGAL COUNSEL COMMENTS/RECOMMENDATION:	
ATTACHMENTS:	
SUGGESTED MOTION:	

*****COMMISSIONER'S COURT COMMUNICATIONS AND AGENDA ITEMS REQUEST ARE DUE ON WEDNESDAY BEFORE THE NEXT SCHEDULED MEETING AT 9:00 A.M.**

MAVERICK COUNTY CONSTABLE PCT 2
253 RUELA STREET, SUITE 1
EAGLE PASS, TX 78852
830.968.9712

Agenda Item:

Discussion and possible action to approve Jose Manuel Salazar, Jose Alejandro Rodriguez, Melina Gil, Aaron Vasquez, Ruben Gonzalez,Octavio Vargas, and Miguel Angel Ortiz III as non-paid Reserve Deputy Constables for Precinct 2, having successfully completed all prerequisite to serve as licensed Peace Officers.

All Reserve Deputy Constables assigned to Precinct 2 assist Bailiff Duties, Patrol operations alongside full-time officers, and participate in community service events, including food drive distributions in partnership with the Maverick County Food Pantry. Each Reserve Deputy is required to volunteer a minimum of eight (8) hours per month, providing valuable support to our department at no cost to taxpayers.

The following Individuals have expressed their commitment and willingness to serve out community in this capacity.

Thank you for your consideration.

Albert De La Torre
Constable Pct. 2



REGULAR ITEMS

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ITEM:

Line Item Budget Adjustment Form

FY 2026

Fiscal Year : 2026

	Account Number	Description	Debit	Credit
1	100-04810-402	HR - DUES	35.00	
	100-02050-402	HR - WORKERS COMP	20.00	
	100-03110-402	HR - OPP. SUPPLIES		55.00
2	100-02050-403	CO. CLK - W/C	15.00	
	100-03120-403	CO. CLK - OPER. SUPP		15.00
3	100-02050-405	VETERANS - W/C	3.00	
	100-04264-405	VETERANS - MILEAGE		3.00
4	100-02050-450	DIST. CLRK - W/C	20.00	
	100-04130-450	DIST. CLRK - JURY		20.00
5	100-02050-459	J.P #3-1 - W/C	5.00	
	100-04264-459	J.P #3-1 - MILEAGE		5.00
6	100-02050-461	JP PCT#4 - W/C	5.00	
	100-04200-461	JP PCT#4 - UTILITIES		5.00
7	100-02050-463	CONST. PCT#2 - W/C	60.00	
	100-04020-463	CONST. PCT#2 - UNIFORMS		60.00
8	100-02050-466	CONST. PCT#4 - W/C	60.00	
	100-04264-466	CONST. PCT#4 - MILEAGE		60.00
9	100-04226-475	CO. ATTY - WTR	250.00	
	100-06101-475	CO. ATTY - MACH &EQUIP		250.00
10	100-02050-495	CO. AUDITOR - W/C	240.00	
	100-04264-495	CO. AUDITOR - MILEAGE		240.00
11	100-04222-497	CO. TREAS - PHONE	1,162.00	
	100-02051-497	CO. TREAS - LONGEVITY		1,162.00
12	100-02050-499	TAX COLL - W/C	35.00	
	100-04224-499	TAX COLL - ELECTRIC	5,800.00	
	100-04222-400	C. JUDGE PHONE/INTERNET		5,835.00
13	100-02050-501	INFO. DEPT - W/C	10.00	
	100-04264-501	INFO. DEPT - MILEAGE		10.00

14	100-03120-505	VOTER ADMIN - OPERATING SUPP.	108.90	
	100-02040-505	VOTER ADMIN - RET		108.90
15	100-02050-508	COLLECTIONS - W/C	10.00	
	100-03100-508	COLLECTIONS - STATION		10.00
16	100-02050-510	COURTHOUSE - W/C	40.00	
	100-04226-510	COURTHOUSE - WTR		40.00
17	100-04222-560	SHERIFF - PHONE	5,445.00	
	100-04410-560	SHERIFF - VEH. REPAIR		5,445.00
18	100-01157-561	JAIL - CHIEF JAILER	10,135.16	
	100-04224-561	JAIL - ELECTR.		10,135.16
19	100-02050-665	AGRI - W/C	30.00	
	100-04226-665	AGRI - WTR		30.00
20	100-04222-684	NON DEPARTMENTAL - PHONE	2,684.55	
	100-01010-400	CO. JUDGE - ELEC. OFFCL		2,684.55
21	180-04420-835	WTR. PLANT - VEH. FUEL	1,142.69	
	180-06131-835	WTR. PLANT - IMPROVEMENTS		1,142.69
22	100-06101-560	SHERIFF - MACH & EQUIP	10,428.62	
	100-02040-560	SHERIFF - RET		10,428.62
23	267-06190-260	JP4 - CAP EXP - TRAVEL EQUIP	2,120.00	
	267-00000-260	TECH FUND - CONTINGENCIES		2,120.00
24	100-04410-501	I.T DEPT - VEH. REPAIR		1,500.00
	100-03120-501	I. T DEPT - OP. SUPPLIES	1,500.00	
25	100-04580-501	I.T DEPT - SOFTWARE & MAINT. AGREEMNT	6,000.00	
	100-01040-501	I.T DEPT - DEPUTIES		6,000.00
	100-06101-501	I.T DEPT - MACH & EQUIP	2,529.19	
	100-03100-501	I.T DEPT - STATION		541.23
	100-01040-501	I.T DEPT - DEPUTIES		1,300.00
	100-04264-501	I.T DEPT. MILEAGE		687.96
26	100-04525-505	VOTER ADMIN - MAINT CONTRACT		235.00
	100-04261-505	VOTER ADMIN - TRAVEL	137.00	
	100-04264-505	VOTER ADMIN - MILEAGE	98.00	
27	100-04420-668	PCT 4 - VEH. FUEL & OIL		16.71
	100-04264-668	PCT 4 - MILEAGE	16.71	
28	100-04264-505	VOTER ADMIN - MILEAGE	96.09	
	100-04261-505	VOTER ADMIN - TRAVEL	21.00	
	100-01045-505	VOTER ADMIN - OVERTIME		117.09
29	100-04261-505	VOTER ADMIN - TRAVEL	100.00	

	100-04135-505	VOTER ADMIN - ELECTION EXP		100.00
30	100-04410-663	COMM. CNTR - VEH. REPAIR	250.00	
	100-04520-663	COMM. CNTR - REPAIR & MAINT BLD	150.00	
	100-03120-663	COMM. CNTR - OP. SUPPLIES		400.00
31	100-04520-475	CO. ATTY - REPAIRS & MAINT	1,092.00	
	100-01040-475	CO. ATTY - DEPUTIES		1,092.00
32	100-04520-820-003	PARKS & FACILITIES - REPAIRS & MAINT	7,000.00	
	100-03120-820-003	PARKS & FACILITIES - OP. SUPPLIES		7,000.00
33	100-03120-499	TAX COLL - TRAVEL	300.00	
	100-04580-499	TAX COLL - LSE AGREEMENT	500.00	
	100-04580-499	TAX COLL - OP. SUPP.		800.00
34	100-04126-561	PRISONER OPP	22,690.07	
	100-04030-561	PRISONNER MED		22,690.07
		Total	82,344.98	82,344.98

1	Budget Amendment to finish year within budget
2	Budget Amendment to finish year within budget
3	Budget Amendment to finish year within budget
4	Budget Amendment to finish year within budget
5	Budget Amendment to finish year within budget
6	Budget Amendment to finish year within budget
7	Budget Amendment to finish year within budget
8	Budget Amendment to finish year within budget
9	Budget Amendment to finish year within budget
10	Budget Amendment to finish year within budget
11	Budget Amendment to finish year within budget
12	Budget Amendment to cover TAX COLL. Electricity & W/C
13	Budget Amendment to finish year within budget
14	Budget Amendment to finish year within budget
15	Budget Amendment to finish year within budget
16	Budget Amendment to finish year within budget
17	Budget Amendment to finish year within budget
18	Budget Amendment to finish year within budget
19	Budget Amendment to finish year within budget
20	Budget Amendment non-departmental to cover for phones
21	Budget Amendment to finish year within budget
22	Budget Amendment to finish year within budget
23	Budget Amendment to finish year within budget
24	Budget Amendment to finish year within budget
25	Budget Amendment to finish year within budget
26	Budget Amendment to finish year within budget
27	Budget Amendment to finish year within budget
28	Budget Amendment to finish year within budget
29	Budget Amendment to finish year within budget
30	Budget Amendment to finish year within budget
31	Budget Amendment to finish year within budget
33	Budget Amendment to finish year within budget
34	Budget Amendment to finish year within budget

35 **Budget Amendment to finish year within budget**



REGULAR ITEMS

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